

Catholic Parishes Kangaroo Point East Brisbane and Buranda Newsletter



Palm Sunday of the Passion of the Lord (Year B)

24 March 2024

Mass Times

ST LUKE'S CHURCH

43 Taylor Street, Woolloongabba

Friday: 9:00am Mass Sunday: 8:00am Mass

ST BENEDICT'S CHURCH

81 Mowbray Terrace, East Brisbane

Wednesday: 8:00am Mass Saturday: 5:00pm Vigil Mass

ST JOSEPH'S CHURCH

26-36 Leopard Street, Kangaroo Point

Sunday: 9:00am MassReconciliation: *By appointment*

Your Prayers

We ask you to pray for the recently deceased Stewart Flatley,
Jacqueline Gregory.
May they rest in peace.
Please remember the sick
Brian Prove, Michael Mulligan,

<mark>Jeanette McMahon</mark> Baptisms

Baptisms are held on the **Fourth Sunday** following the 9:00am Mass at *St Joseph's Kangaroo Point.*

Preparation is held on the Third Sunday at Sts Peter and Paul's Bulimba

Please telephone the parish office for further details

We acknowledge the traditional owners and custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationships of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of reconciliation.

Fr Peter's Message

Out of Left Field

Sometimes I think that there isn't enough time in Lent to get ready for Easter. With all my good intentions to allow more time for quiet and prayer, I still find myself rushing to fit it all in. Ironically Holy Week is often a better time for contemplation than the five or six weeks preceding it. Similarly, with all the focused attention on the upcoming Easter event it can be something right out of "left field" (an American baseball term, referring to something coming from unexpected or unplanned source) that puts you in mind of what it about to take place.

I was caught in traffic on the M1 one morning about two years ago, just before Easter when slowly the words of a song on the radio began to impinge on my consciousness: 'Wash, wash me clean/ Mend my wounded seams/ Cleanse my tarnished dreams/ Swim, swim through my veins/ Drown me in your reign'. It was a K.D Lang love song but it took on a deeper meaning for me. In just a few words it captured the essence of Christ's transforming love for the whole world. It reminded me that Easter is a celebration of Christ's forgiving, healing, empowering and invincible presence.

At the Easter Vigil we sing: 'this is the night when Christians everywhere, washed clean of sin ... are restored to grace and grow together in holiness'. Easter is the great Christian celebration of hope and promise especially for those who feel most undeserving and estranged. We should never forget that desperate and broken people came to the tomb on Easter morning. The first was a woman, a social outcast, and then came those who had lost courage, disciples who had deserted Jesus in his hour of need, Peter who had three times denied him. They came daring to hope still for forgiveness, desperate to be washed clean and mended and they were not disappointed.

Jesus died, in agony and abandonment, but suddenly the grave was empty. Christ had risen and the blood of his despondent followers suddenly raced with the expectation of his return. Peter saw and believed. Mary saw and believed. We can believe because of what our brothers and sister, weak sinful people like ourselves did 2000 years ago.

Thomas Carlyle once wrote: 'The tragedy of life is not so much what we suffer, but rather what we miss'. Like the disciples, we can become so preoccupied with our own troubles that we risk missing the signs of resurrection all around us - the laughter of a child, an offer to help, a friendly phone call, even a K.D. Lang lyric in maddening, snail-paced traffic!

Fr Peter Dillon, pp





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Buranda Parish St Luke's

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Administrator: Fr Peter Dillon

Around our Parishes

We welcome to our faith community, Primrose Hart, daughter of Bridget and Knox, who will be Baptised this weekend.

Parish Lucky Number (KPEB)

The winner of last week's lucky number was: Phil Smith Any parishioners interested in being part of the Lucky Number Draw simply need to speak with Isobel at the fover of St Benedict's Church at Mass on Saturday evenina.

Proceeds of the lucky number draw go to support the St Vincent de Paul and other social needs in the Parish. GOOD LUCK!!!



VOCATION VIEW:

comes in the name the Lord. Blessed is she who gives her life in the name of the Lord. Blessed are they who live their united life in the name of the Lord. Please pray for vocations. Scan the QR code or please contact 1300 133 544 or www.vocationbrisbane.com Follow us on @vocationbrisbane.

TWO MINUTE HOMILY by priests from the Brisbane Archdiocese. You are able to watch this week's homily at — https://shorturl.at/dotuG



This year, Holy Week begins with the reading of the passion story from Mark's Gospel. Even in busy lives, we should try to set time aside to spend with this extraordinary story, not to rush it.

Let us remember a beautiful prayer that was taught to Pope Francis by his grandmother—Jesus, make my heart more like yours. You can help make your heart more like Jesus' by making a donation through Project Compassion boxes and envelopes. We ask you please return your gifts this Holy Week.

What's happening



Easter is the most important celebration in the Church's year as it commemorates the very foundations of our Christian faith. Please mark these times in your diary.

Holy Thursday, 28 March, 6pm at St Benedict's and St Luke's Mass of the Lord's Supper

Good Friday, 29 March, 10am at St Benedict's and St Luke's **Stations of the Cross**

> Good Friday, 29 March, 3pm at St Joseph's Celebration of the Lord's Passion

Holy Saturday, 30 March, 5pm at St Benedict's **Easter Vigil Mass**

Easter Sunday, 31 March, 8am at St Luke's Easter Sunday, 31 March, 9am at St Joseph's

PARISH SCRIPTURE GROUP—(NOW MONTHLY) Following our parish group reflections over the last six weeks during Lent, we are happy to let you know we will continue meeting on a monthly basis. We look at the Gospel and share our thoughts and prayerful companionship with other parishioners. The next meeting is Tuesday 30 April at St Benedict's Church, East Brisbane at 7pm. Everyone is welcome. We look forward to seeing you there.



THANK YOU to everyone who attended Mass and morning tea last Sunday to celebrate the feast day of St Joseph.

Guided Retreat - April 2024

Find the presence of God at this weekend-long guided retreat at the beautiful Santa Teresa Spirituality Centre.

You will have the opportunity to encounter the person of Christ through the Sacraments, as well as opportunities for group discussion, input, personal prayer and reflection.

When: Friday 12 April 6 pm - Sunday 14 April 1 pm Where: Santa Teresa Spirituality Centre, Ormiston

Find more information at http://tinyurl.com/EBretreat0424



The Order of the Mass

The Commemoration of the Lord's Entrance

GOSPEL: Mark 11:1-10

"Blessed is he who comes in the name of the Lord"

When they drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives.

Jesus sent two of his disciples, and said to them,

'Go into the village opposite you, and immediately as you enter it

you will find a colt tied, on which no one has ever sat;

untie it and bring it. If anyone says to you,

"Why are you doing this?" say,

"The Lord has need of it

and will send it back here immediately".

And they went away,

and found a colt tied at the door out in the open street;

and they untied it.

And those who stood there said to them,

'What are you doing, untying the colt?'

And they told them what Jesus had said;

and they let them go.

And they brought the colt to Jesus and threw their garments on

and he sat upon it.

And many spread their garments on the road,

and others spread leafy branches

which they had cut from the fields.

And those who went before and those who followed cried out,

'Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming!

Hosanna in the highest!'

PENITENTIAL ACT

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life. Amen.

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

FIRST READING: Isaiah 50:4-7

The Lord has given me

a disciple's tongue.

So that I may know how to reply to the wearied

he provides me with speech.

Each morning he wakes me to hear,

to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,

neither did I turn away.

I offered my back to those who struck me,

my cheeks to those who tore at my beard;

I did not cover my face

against insult and spittle.

The Lord comes to my help,

so that I am untouched by the insults.

So, too, I set my face like flint;

RESPONSORIAL PSALM: Ps 21:8-9, 17-20, 23-24

(R) My God, my God, why have you abandoned me?

SECOND READING: St Paul to the Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as

and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name

which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord,

to the glory of God the Father.

APOSTLES CREED

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow.)

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day, he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and life everlasting,

Amen.

Hymns

Buranda Parish

<u>ENTRANCE</u>

All Glory, Praise, and Honour

Refrain:

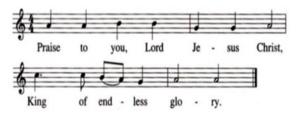
All Glory, praise, and honour To you, Redeemer King! To whom the lips of children Made sweet hosannas ring.

The people of the Hebrews With palms before you went: Our praise and prayers and anthems Before you we present.

To you before your passion They sang their hymns of praise: To you, now high exalted, Our melody we raise.

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GOSPEL ACCLAMATION



Christ became obedient for us
Even to death, dying on the cross.
Therefore God raised him on high
And gave him a name above all other names.

OFFERTORY Quiet Music

COMMUNION Love Divine, All Loves Excelling

Love divine, all loves excelling, Joy of heav'n to earth come down! Fix in us your humble dwelling, All your faithful mercies crown. Jesus, source of all compassion, Love unbounded, love all pure; Visit us with your salvation Let your love in us endure.

Come, almighty to deliver, Let us all your life receive; Suddenly return and never, Never more your temples leave. Lord, we would be always blessing, Serve you as your hosts above, Pray, and praise you without ceasing, Glory in your precious love.

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RECESSIONAL Hail Redeemer, King Divine

Hail Redeemer, King divine! Priest and Lamb, the throne is thine, King, whose reign shall never cease, Prince of everlasting peace.

CHORUS

Angels, saints and nations sing "Praised be Jesus Christ, our King; Lord of life, earth, sky and sea, King of love on Calvary".

King, whose name creation thrills, Rule our minds, our hearts, our wills, Till in peace each nation rings With thy praises, King of Kings.

King most holy, King of truth, Guide the lowly, guide the youth; Christ thou King of glory bright, Be to us eternal light.

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