

# Catholic Parishes Kangaroo Point East Brisbane and Buranda Newsletter



Sixth Sunday in Ordinary Time Year B

11 February 2024

### **Mass Times**

ST LUKE'S CHURCH

43 Taylor Street, Woolloongabba

Friday: 9:00am Mass Sunday: 8:00am Mass

### ST BENEDICT'S CHURCH

81 Mowbray Terrace, East Brisbane

Wednesday: 8:00am Mass Saturday: 5:00pm Vigil Mass

### ST JOSEPH'S CHURCH

26-36 Leopard Street, Kangaroo Point

**Sunday: 9:00am Mass**Reconciliation: *By appointment* 

### **Your Prayers**

We ask you to pray for —

Dan Heenan (Catherine Goldsworthy's brother), Brian Prove, Michael Mulligan, Pauline Burnett and Jeanette McMahon.

### **Baptisms**

Baptisms are held on the Fourth Sunday following the 9:00am Mass at St Joseph's Kangaroo Point.

Preparation is held on the Third Sunday at Sts Peter and Paul's Bulimba

### Please telephone the parish office for further details

We acknowledge the traditional owners and custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationships of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of reconciliation.

### Fr Peter's Message

### If Only I Had ....

Many, many times in my life have I wished I could get back the moment when I wished I had done things differently. When I have said too much, or not enough. When the mouth moved faster than the brain only to discover that I couldn't take back the sarcastic remark or unpleasant tone. What seemed so right or clever at the time often appears so lame or petty when the temper has cooled. What was I thinking or was I thinking at all?

Well, we can't change yesterday. We have no control over it. We can't take back a word we said or redo a thing we did. The past has gone. There is no power in yesterday unless we hold on to it. This is a demanding lesson to learn and may take many frustrating experiences before we remind ourselves that we cannot take back the word, the thought, the action once it has been cast. In the same way, tomorrow has no power over us unless we worry about it. We can all hope for tomorrow, but none of us is truly assured of it. What we do have is the present moment. This is the moment that contains all we need. It has all the grace, energy and humour to move into the next moment, but slowing down to live this present moment is not always easy. This wisdom is particularly difficult for the young, who seem to have so many moments that need to be filled. Does this mean that we have to stop every time we are about to say something? Well, 'Yes' if we can't control what we say or 'No' if our attitude and intention is one directed by concern and thoughts for those on the receiving end of our conversation.

To live in the moment takes trust. Trust in ourselves and our relationship with God. If we need to be in control of everything, then most likely we are always living in the future. Thus we plan, organise, and orchestrate so that things happen the way we want them to. The problem is that we have missed this moment, this present time of being.

Living the moment opens the world to the wonders and the surprise that we might miss if we are only looking into the distance. Enjoy one breath at a time. Really see the wonder of creation. Be touched by a friend's warm smile. Savour this moment, then the next, and the next. Each in turn, each alone.

As the Chinese saying goes: One doesn't make the grass grow by pulling it. It grows as it will, moment by moment.

Fr Peter Dillon (Adm)





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# **Around our Parishes**

### **Feast Days**

Wednesday 14 February:

Ash Wednesday

### **Parish Lucky Number**

The winner of last week's lucky number was: KATHY WESSEL

Any parishioners interested in being part of the Lucky Number Draw simply need to speak with Isobel at the foyer of St Benedict's Church at Mass on Saturday evening.

Proceeds of the lucky number draw go to support the St Vincent de Paul and other social needs in the Parish.

### **GOOD LUCK!!!**



A VOCATION VIEW: Today's Gospel says that: "Jesus was moved with pity when

you moved with love or pity when you see the outcast of today's society? Who will come forward to minister Christ today? Please pray for vocations. Scan the QR code to find out more, or please telephone the vocation office on 1300 133 544 or visit www.vocationbrisbane.com Follow us on @vocationbrisbane

TWO MINUTE HOMILY by priests from across the Brisbane Archdiocese. You are able to watch this week's homily -https:// shorturl.at/dotuG



#### PROJECT COMPASSION -

"God's love calls us to move beyond fear. We ask God for the courage to put on faith, hope and love as we go out into the world and become the word in body as well as spirit." POPE FRANCIS

Please take home a Project Compassion box and/or a set of envelopes and give generously this Lent.

### What's happening ....

LITURGY IN FOCUS Lecture and Discussion Series. Join internationally acclaimed Catholic speaker, Fr Richard Leonard SJ as he presents LIVING LITURGY: BEING SENT OUT ON MISSION TO THE WORLD. Wednesday 13 March 2024 7pm-8.45pm Hanley Room, Francis Rush Centre (located beside

the Cathedral). For more information and to register, visit Richard Leonard (weebly.com)



### **WORLD DAY OF PRAYER**

will be celebrated at Sts Peter and Paul, Bulimba on Friday 1 March at 10am, followed by morning tea in the Parish Hall. This year the prayers were prepared by a



group of ecumenical Christian Palestinian women in response to the passage from Ephesians 4:1-7. All welcome.

**LENT** The name 'Lent' comes from an old English word meaning 'to lengthen'. It was used to describe the 6-week period leading to Easter because in the northern hemisphere it coincided with the time when the short winter days were gradually growing longer. Lent began as a brief period of preparation for those adults who were to be baptised at Easter. Eventually the rest of the Community also observed an intense period of prayer and fasting before Easter. When adult baptism became the exception rather than the norm,

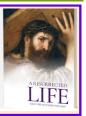


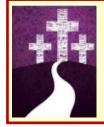
Lent changed from focusing on preparation for baptism or renewing one's baptismal promises to being an intensely penitential period. The second Vatican Council restored the balance by describing Lent as being marked by two themes, the baptismal and penitential. For those who will be baptised at Easter, Lent is a period of intense preparation called the "Period of Purification and Enlightenment". Together with those who are preparing for Christian initiation at Easter, we all look to a deeper conversion of heart during the weeks of Lent.

Ashes In the Jewish scriptures, ashes often suggest humility and human insignificance, as in the familiar "ashes to ashes, dust to dust". Ashes were also used as a purification offering to ritually cleanse the unclean and also to express mourning and sorrow. We continue the Jewish understanding of ashes as a symbol of humility, purification and sorrow when we are marked with ashes on the first day of Lent as a sign of our willingness to cleanse our heart through prayer, fasting and self-denial.

ST STEPHEN CATHEDRAL - Evening of Music and Reflection to launch the MASS OF THE ASCENSION. 6pm Wednesday 8 May 2024. This evening brings together a new composition of the Eucharist, other songs and pieces of music which seek to do just this: to name God in song in ways that help us to pray; to voice God in ways the generations of the future might resonate with. For more information contact xaviercentre@acu.edu.au

The LENTEN SCRIPTURE GROUP will begin Tuesday 13 February and will meet every Tuesday of Lent 7pm, at St Benedict's Church at East Brisbane. We will use the Lenten resource "A Resurrected Life." These books can be purchased for \$6. Everybody welcome.





### MASS TIMES FOR ASH WEDNESDAY

St Benedict's, East Brisbane 8am Mass St Luke's, Buranda 9am Mass St Peter & Paul's, Bulimba 7pm Mass

STATIONS OF THE CROSS

Friday evenings during Lent, 7:00pm at Sts Peter & Paul's Bulimba.

## The Order of the Mass

### GLORIA (when spoken)

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### FIRST READING: Leviticus 13:1-2, 44-46

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

### RESPONSORIAL PSALM: Ps 31:1-2, 5, 11

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.



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### SECOND READING: 1 Corinthians 10:31 - 11:1

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone - to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

**GOSPEL:** Mark 1:40-45

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured.

Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

### **APOSTLES CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow.)

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day, he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting,

Amen.

# **Hymns**

**Buranda Parish** 

### **ENTRANCE**

### Praise My Soul, The King of Heaven

Praise my soul, the King of heaven;
To the throne your tribute bring;
Ransomed, healed, restored, for-given,
Evermore God's praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

Praise the Lord for grace and favour To all people in distress; Praise God, still the same for ever, Slow to chide, and swift to bless; Alleluia! Alleluia! Glorious now God's faithfulness.

Text: Ps 103, Henry F Lyle, 1793-1847, alt. Music: John Goss, 1800-1880. All rights reserved. Used with permission ONE LICENCE #A-727377



### **GOSPEL ACCLAMATION**

Alleluia, Alleluia, Alleluia, Alleluia. A great prohet has appeared among us; God has visited his people. Alleluia, Alleluia, Alleluia

### OFFERTORY Silent Music



### COMMUNION

### I Have Loved You

Refrain:

I have loved you with an everlasting love, I have called you and you are mine; I have loved you with an everlasting love, I have called you and you are mine.

Seek the face of the Lord and long for him: He will bring you his light and his peace.

Seek the face of the Lord and long for him: He will bring you his joy and his hope.

Seek the face of the Lord and long for him: He will bring you his care and his love.

Text based on Jer 31:3, Ps 24:3. Text and music © 1979. New Dawn Music. P.O Box 13248, Portland, OR 97213-0248. All rights reserved. Used with permission ONE LICENCE #A727377



### **RECESSIONAL**

### Sing A New Song

Antiphon:

Sing a new song unto the Lord; Let your song be sung from mountains high. Sing a new song unto the Lord, Singing alleluia.

Shout with gladness, dance for joy!
O come before the Lord.
And play for him on glad tambourines,
And let you trumpet sound.

Rise, O children, from your sleep; Your Saviour now has come. He has turned your sorrow to joy, And filled your soul with song.

Text: Ps 98. Text/music © 1972 Daniel I Schutte. New Dawn Music, PO Box 13248, Portland. OR 97213-0248. All rights reserved. Used with permission ONE LICENCE #A-727377





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