

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



## ST LUKE'S PARISH NEWSLETTER

Administrator - Fr Peter Dillon

Priest in Residence- Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

22nd Sunday in Ordinary Time — Year A

3rd of September

**FIRST READING** Jeremiah 20:7-9

*A reading from the prophet  
Jeremiah*

You have seduced me, Lord, and I have let myself be seduced;  
you have overpowered me: you were the stronger.

I am a daily laughing-stock,  
everybody's butt.

Each time I speak the word, I have to howl and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me insult, derision, all day long.

I used to say, I will not think about him, I will not speak in his name any more.

Then there seemed to be a fire burning in my heart,  
imprisoned in my bones.

The effort to restrain it wearied me, I could not bear it.

**RESPONSORIAL PSALM**

(R.) My soul is thirsting for you, O Lord my God.

**SECOND READING** Romans 12:1-2

*A reading from the letter of St Paul to the Romans*

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

**GOSPEL** Matthew 16:21-27

*A reading from the holy Gospel according to Matthew*

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?'

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

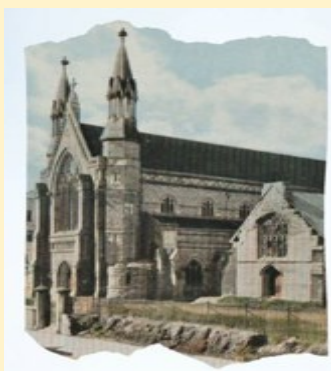
### CELEBRATING 150 YEARS OF WEDDINGS AT THE CATHEDRAL

All couples who have been married in the Cathedral of St Stephen are invited to a special Mass celebrating over 150 years of Weddings. A special focus will also be placed on those celebrating a Golden Wedding Anniversary (50 years) but of course anyone married in the Cathedral or the Chapel is invited to participate. **30<sup>th</sup> September** Mass at 11.30am, followed by refreshments on the Cathedral grounds.

If you have photos or stories to share, please contact David Todd. Email

[toddd@bne.catholic.net.au](mailto:toddd@bne.catholic.net.au)

3324 3030 by 1 Sept.



May God bless all the Fathers and Father figures today, on this Father's Day, and every day.

# HYMNS

## ENTRANCE

### Praise to the Lord, the Almighty

Praise to the Lord,  
The Almighty, the king of salvation!  
O my soul, praise him,  
For God is your health and salvation!  
Come, all who hear:  
Brothers and sisters, draw near,  
Praise God in glad adoration!

Praise to the Lord –  
O let all that is in us adore him!  
All that has life and breath,  
Come now with praises before him!  
Let the “Amen!”  
Sound from God’s people again –  
Gladly with praise we adore him!

### Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia.  
May the Father of our Lord Jesus Christ  
Enliven the eyes of our heart,  
That we might see how great is the hope  
To which we are called.  
Alleluia, Alleluia, Alleluia, Alleluia.

## OFFERTORY

### We Remember

*Refrain:*

We remember how you loved us  
To your death,  
And still we celebrate,  
For you are with us here;  
And we believe that we will see you  
When you come, in your glory, Lord,  
We remember, we celebrate, we believe.

Now we recreate your love,  
we bring the bread and wine to share a meal;  
Sign of grace and mercy,  
the presence of the lord.

## COMMUNION

### Lord, to whom shall we go?

Refrain:

Lord, to whom shall we go?  
You are our bread, broken and shared.  
Lord, to whom shall we go?  
Yours are the words of life.

O Lord, you feed us with the finest of wheat,  
Our pledge of eternal life.

The bread you give is the living bread,  
Your flesh for the life of the world.

Your word, O Lord, is a lamp for my steps;  
A light for my path of life.

## RECESSIONAL

### Lord of all Hopefulness

Lord of all hopefulness,  
Lord of all joy,  
Whose trust, ever child-like  
No cares can destroy,  
Be there at our waking  
And give us, we pray,  
Your bliss in our hearts, Lord,  
At the break of the day.

Lord of all kindness,  
Lord of all grace,  
Your hands swift to welcome,  
Your arms to embrace,  
Be there at our homing,  
And give us, we pray,  
Your love in our hearts, Lord,  
At the eve of the day.

Lord of all gentleness,  
Lord of all calm,  
Whose voice is contentment,  
Whose presence is balm,  
Be there at our sleeping,  
And give us, we pray,  
your peace in our hearts, Lord,  
At the end of the day.

# NOTICES

## And Who Is My Friend?

I have to admit to not being a “Facebooker”, possibly because I don’t understand the idea if it. While I don’t doubt it has many useful applications, the concept of having to “friend” and possibly “unfriend” someone doesn’t really appeal to me. But probably more truthfully, I realise that I don’t have the time to take care of the friends I already have, let alone posting a list of daily happenings to people I don’t really know or value sufficiently. Add to this, we are fast approaching that busy time of sending cards and buying gifts. So I think it is worth considering the criteria of those we consider deserving of our time, thoughts and finances. Who do we choose as recipients of our generosity and why? Why are there some acquaintances that we rarely connect with and others that we can’t imagine not seeing or hearing from on a weekly basis. What is the difference between a friend and someone we know, people with whom we have shared years of experiences and others who seem to fall off the radar? The following wisdom I found in a book published in 1923, and was written as an answer to the question “Who

### FEAST DAYS

- Tue - Saint Teresa of Calcutta
- Fri - The Nativity of the BVM
- Sat - St Peter Claver

are my friends?”

*Those who understand your silence.*

*Those who will be a balance in the seesaw of life.*

*Those who consider your needs before your deservings.*

*Those whom are true to themselves and therefore must be so to you.*

*Those who when they reach the top of the ladder, do not forget you if you are still at the bottom.*

*Those who are the same today when prosperity smiles on you and tomorrow when adversity and sorrows come.*

*Those who cheerfully come in when all the world has gone out.*

*Those who weep with you when the laughing has finished.*

*Those who guard your interests as their own, neither flattering or deceiving.*

*Those who give just praise to your good deeds, and equally condemn your bad acts.*

*Those who are the same to you in*

*the society of the wealthy and proud, as in the solitude of poverty.*

*Those whose cheerful smile sheds sunshine in every company.*

*They are your true friends.*

While it sets a rather high standard it is also a good reminder of how we should treasure a really good friend, and why we should take the time to make sure we don’t let busyness or distance stop us from preserving those valuable friendships that deserve more than we give them.

*Fr Peter Dillon*

**CONTAINERS FOR CASH** Thank you for continuing to support this parish fundraiser! We have been able to donate another \$100 to Catholic Mission. Keep the containers coming :)



**BAPTISM** We welcome to our faith community, **Nicholas Murray**, son of Luisa and Matthew, who will be Baptised this weekend.

**Scripture Group** meets at St Benedict’s Church East Brisbane on the 4th Wednesday of each month at 7pm. The next session is on Wed 27 Sept. All are welcome.

**AN ANOINTING MASS** will be held on Friday **6th Oct.** Any changes will be notified via the newsletter.

**SACRAMENTAL PROGRAM - Confirmation** will be held on Wednesday 11 October at 6pm in St Joseph’s Church Kangaroo Point.

Parent/caregiver/child Preparation sessions are on Sunday **10 Sept** at 2pm and Sunday **8 October** at 2pm (including rehearsal). These sessions will be held at St Joseph’s church. Please contact the parish office for more information.

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - [www.safeguardingaob.com.au](http://www.safeguardingaob.com.au) Your Safeguarding Representative is Catherine Goldsworthy 0467775862

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life. Amen.*

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

**Amen.**

## APOSTLES CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(At the words that follow, up to and including 'the Virgin Mary', all  
bow.)*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day, he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty;  
from there he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

## SANCTUS

Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he that comes in the name of the Lord.  
Hosanna in the highest.

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

*Thanks be to God.*