

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator - Fr Peter Dillon

Priest in Residence- Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

19th Sunday in Ordinary Time – Year A

13th August

FIRST READING 1 Kings 19:9.11-13

A reading from the first book of the Kings

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

RESPONSORIAL PSALM

(R.) Lord, show us your mercy and love, and grant us your salvation.

SECOND READING Romans 9:1-5

A reading from the letter of St Paul to the Romans

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were

made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

GOSPEL Matthew 14:22-33

A reading from the holy Gospel according to Matthew

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

MASSES THIS WEEK

Tues - 15 Aug - St Luke's 9.00am
and St Benedict's 6.00pm.

The Assumption of the Blessed
Virgin Mary. (Holy Day)

Wed - 16th Aug - St Benedict's
9.00am.

Fri - 18th Aug - St Luke's 9.00am

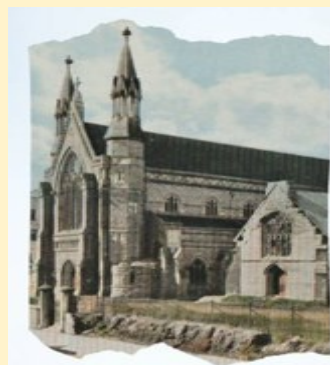
CELEBRATING 150 YEARS OF WEDDINGS AT THE CATHEDRAL

All couples who have been married in the Cathedral of St Stephen are invited to a special Mass celebrating over 150 years of Weddings. A special focus will also be placed on those celebrating a Golden Wedding Anniversary (50 years) but of course anyone married in the Cathedral or the Chapel is invited to participate. **30th September** Mass at 11.30am, followed by refreshments on the Cathedral grounds.

If you have photos or stories to share, please contact David Todd. Email

todd@bne.catholic.net.au

3324 3030 by 1 Sept.



HYMNS

ENTRANCE

All the Ends of the Earth

Refrain:

All the ends of the earth,
All you creatures of the sea,
Lift up your eyes
To the wonders of the Lord.
For the Lord of the earth,
The master of the sea,
Has come with justice for the world.

Break into song at the deeds of the Lord
The wonders God has done in ev'ry age.

Heaven and earth shall rejoice in his might;
Ev'ry heart ev'ry nation call you Lord.

Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia. ♪ ♪
I hope in the Lord,
I trust in his word.

Alleluia, Alleluia, Alleluia, Alleluia. ♪ ♪

OFFERTORY

Firmly I Believe, and Truly

Firmly I believe and truly
God is Three and God is One;
And I next acknowledge duly
Manhood taken by the Son.

And I trust and hope most fully
In that manhood crucified;
And each thought and deed unruly
Do to death as he has died.

Simply to his grace and wholly
Light and life and strength belong;
And I love supremely, solely,
Him the holy, him the strong.



COMMUNION

Be Not Afraid

You shall cross the barren desert,
But you shall not die of thirst.
You shall wander far in safety
Though you do not know the way.
You shall speak your words in foreign lands
And all will understand.
You shall see the face of God and live.

Refrain:

Be not afraid, I go before you always,
Come, follow me, and I will give you rest.

If you pass through raging waters
In the sea, you shall not drown.
If you walk amid the burning flame,
You shall not be harmed.
If you stand before the pow'r of hell
And death is at your side,
Know that I am with you through it all.

Blessed are your poor,
For the kingdom shall be theirs.
Blest are you that weep and mourn,
For one day you shall laugh.
And if wicked tongues insult and hate you
All because of me, Blessed, blessed are you!

RECESSIONAL

Lord of Creation, to You be all praise!

Lord of creation, to you be all praise!
Most mighty your working,
Most wondrous your ways!
Your glory and might are beyond us to tell.
And yet in the heart of the humble you dwell.

Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
Your love to inspire me,
Your counsel to guide,
Your presence to shield me,
Whatever betide.

NOTICES

A *pagan woman* approaches a *Jewish man* and she begs Jesus to heal her daughter.

Jesus gives a dismissive answer to the woman: 'It is not fair to take the children's bread and throw it to the house dogs.' The children are obviously the Jewish people.

This remarkable *pagan woman* stands her ground and engages in a verbal joust with Jesus! She argues: 'Yes, Lord, but even the house dogs get the crumbs that fall from their master's table.'

Jesus recognises *her* faith and the daughter was healed. This story was put in the Gospels to show how Jesus extended his saving mission to non-Jews in Pagan territory.

That is Good News for billions of non-Jewish people over the course of history since then and into the future. That is why we are truly 'Catholic', which, as you know, is the Greek for 'world-wide'.

We could pause for a moment to celebrate this Canaanite woman as the first 'Catholic'!

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FEAST DAYS

- Mon - St Maximilian Kolbe
- Tue - The Assumption of the Blessed Virgin Mary
- Wed - St Stephen of Hungary
- Sat - St John Eudes

ANNUAL CATHOLIC CAMPAIGN-

Next weekend, our parish is delighted to support the Annual Catholic Campaign. It is the one time a year that all of the parishes in the Archdiocese come together to help vital works of our church and the local community.

Funds raised will support ministries that directly impact this parish. The Campaign supports training future priests, caring for our elderly and retired priests, helping local families in dire need access a Catholic education and caring for those suffering physically and emotionally in our community.

Please take a Campaign brochure and giving envelope when you go today. You can either return it next week. Of course, if

you prefer, you can also fill it in today and place it in the collection. Thank you and God bless.

The Social Justice Statement from the Australian Bishops 2023-2024

Listen, Learn, Love: A New Engagement with Aboriginal and Torres Strait Islander Peoples, will be launched on Wednesday, 23rd August. Through thorough consultation with many First Nations communities, the statement's focus is justice for First Nations People in Australia. The Australian Catholic Bishops Conference, with NATSICC, invite all Catholics to join them on a journey to restore justice with the oldest living culture on our planet. Br Damien Price will speak in response to the Statement at 7pm on **23 August** (arrive 6.45pm) at St James' Parish Hall, 92 Kirkland Ave, Coorparoo
RSVP: app.tickets.org.au/eb/

MULTICULTURAL MASS 24th Sept at 2.30pm at Cathedral of St Stephen. Please see the poster in the entrance of St Lukes for more details.



catholiccampaign.com.au

Your gift today is a blessing to your local community

The face of the Church can seem ordinary enough, as can the face of each of us. But if we open the door of faith and allow God's mercy to flow through us into the lives of those in need, people will see in the Church and in each of us the face of Christ himself. May God, who is the giver of all gifts, bless you in every way.



AN ANOINTING MASS will be held on the 1st Sept.

Any changes will be notified via the newsletter.

SACRAMENTAL PROGRAM - Confirmation will be held on Wednesday 11 October at 6pm in St Joseph's Church Kangaroo Point.

Parent/caregiver/child Preparation sessions are on Sunday **10 Sept** at 2pm and Sunday **8 October** at 2pm (including rehearsal). These sessions will be held at St Joseph's church. Please contact the parish office for more information.

STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.

Disclosures can be made anonymously. | P: 1300 304 550

E: AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au Your Safeguarding Representative is Catherine Goldsworthy 0467775862

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen.

APOSTLES CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*(At the words that follow, up to and including 'the Virgin Mary', all
bow.)*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day, he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

SANCTUS

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.