

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator - Fr Peter Dillon

Priest in Residence- Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

Transfiguration of the Lord — Year A

6th August

FIRST READING Daniel 7:9-10. 13-14

A reading from the book of Daniel

As I watched:

Thrones were set in place and one of great age took his seat. His robe was white as snow, the hair of his head as pure as wool. His throne was a blaze of flames, its wheels were a burning fire. A stream of fire poured out, issuing from his presence. A thousand thousand waited on him, ten thousand times ten thousand stood before him.

A court was held and the books were opened. I gazed into the visions of the night.

And I saw, coming on the clouds of heaven, one like a son of man.

He came to the one of great age and was led into his presence.

On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants.

His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed.

RESPONSORIAL PSALM

(R.) The Lord is king, the most high over all the earth.

SECOND READING 2 Peter 1:16-19

A reading from the second letter of St Peter

It was not any cleverly invented myths that we were repeating when we brought you the knowledge of the power and the coming of our Lord Jesus Christ; we had seen his majesty for ourselves. He was honoured and glorified by God the

Father, when the Sublime Glory itself spoke to him and said, 'This is my Son, the Beloved; he enjoys my favour.' We heard this ourselves, spoken from heaven, when we were with him on the holy mountain.

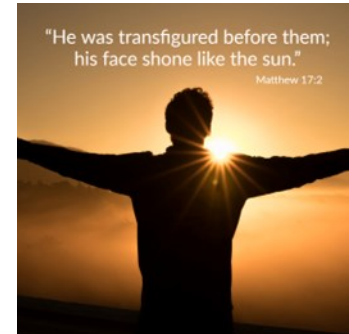
So we have confirmation of what was said in prophecies; and you will be right to depend on prophecy and take it as a lamp for lighting a way through the dark until the dawn comes and the morning star rises in your minds.

GOSPEL Matthew 17:1-9

A reading from the holy Gospel according to Matthew

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence he was transfigured: his face shone like the sun and his clothes became as white as the light. Suddenly Moses and Elijah appeared to them; they were talking with him. Then Peter spoke to Jesus. 'Lord,' he said 'it is wonderful for us to be here; if you wish, I will make three tents here, one for you, one for Moses and one for Elijah.' He was still speaking when suddenly a bright cloud covered them with shadow, and from the cloud there came a voice which said, 'This is my Son, the Beloved; he enjoys my favour. Listen to him.' When they heard this, the disciples fell on their faces, overcome with fear. But Jesus came up and touched them. 'Stand up,' he said 'do not be afraid.' And when they raised their eyes they saw no one but only Jesus.

As they came down from the mountain Jesus gave them this order, 'Tell no one about the vision until the Son of Man has risen from the dead.'



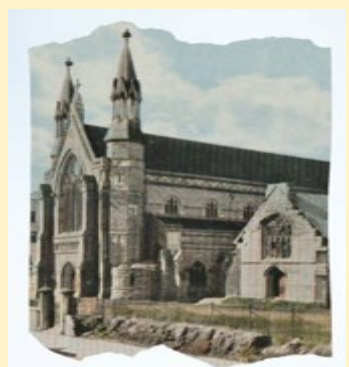
CELEBRATING 150 YEARS OF WEDDINGS AT THE CATHEDRAL

All couples who have been married in the Cathedral of St Stephen are invited to a special Mass celebrating over 150 years of Weddings. A special focus will also be placed on those celebrating a Golden Wedding Anniversary (50 years) but of course anyone married in the Cathedral or the Chapel is invited to participate. **30th September** Mass at 11.30am, followed by refreshments on the Cathedral grounds.

If you have photos or stories to share, please contact David Todd. Email

todd@bne.catholic.net.au

3324 3030 by 1 Sept.



HYMNS

ENTRANCE

O Raise Your Eyes On High and See


Tune: O God Our Help In Ages Past

O raise your eyes on high and see,
There stands our sov'reign Lord;
His glory is this day revealed,
His word a two-edged sword.

We glimpse the splendour and the pow'r
Of him who conquered death,
The Christ in whom the universe
Knows God's creating breath.

This glory that today our eyes
Have glimpsed of God's own Son
Will help us ever sing with love
Of Three who are but One.

Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia. 
This is my Son, my beloved,
In whom is all my delight.

Alleluia, Alleluia, Alleluia, Alleluia. 

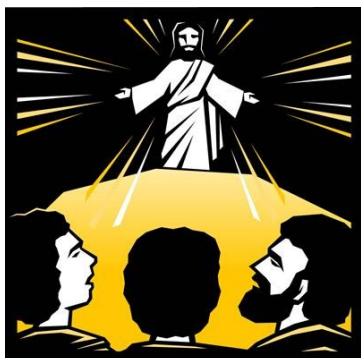
OFFERTORY

Open My Eyes

Open my eyes Lord. Help me to see your face.
Open my eyes Lord. Help me to see.

Open my ears, Lord. Help me to hear your voice.
Open my ears, Lord. Help me to hear.

Open my heart, Lord. Help me to love like you.
Open my heart, Lord. Help me to love.



COMMUNION

We Remember

Refrain:

We remember how you loved us
To your death,
And still we celebrate,
For you are with us here;
And we believe that we will see you
When you come, in your glory, Lord,
We remember, we celebrate, we believe.

Here, a million wounded souls
Are yearning just to touch you and be healed;
Gather all your people,
And hold them to your heart.

Christ, the Father's great "Amen"
To all the hopes and dreams of ev'ry heart;
Peace beyond all telling,
And freedom from all fear.

See the Face of Christ revealed
In ev'ry person standing by your side;
Gift to one another,
And temples of your love.

RECESSIONAL

Praise the Lord,

You Heav'ns, Adore Him

Praise the Lord! you heav'ns, adore him;
Praise him, angels in the height;
Sun and moon, rejoice before him;
Praise him, all you stars and light.
Praise the Lord! for he has spoken;
Worlds his mighty voice obeyed;
Laws which never shall be broken
For their guidance he has made.

Worship, honour, glory blessing,
Lord, we offer as our gift.
Young and old, your praise expressing,
Our glad songs to you we lift.
All the saints in heav'n adore you,
We would join their glad acclaim;
As your angels serve before you,
So on earth we praise your name.

NOTICES

Now I am a Rich Man.

Last year I parted with a certain amount of money (not particularly excessive or hard-earned) by giving it, somewhat reluctantly, to a perfect stranger. Not only did I give it, but I had to drive a few kilometres to make the donation. It followed an impassioned phone request from someone whose story I can't quite recall, but let's say, he got me at a weak moment. (I only have them once or twice a year, in case you are thinking of appealing to my better nature). As I was sitting in my car waiting for the needy chap, deciding if I should grab a coffee while I waited, I got to thinking about who I could ask for help if ever I was down on my luck. Where would I turn if I was "temporarily financially embarrassed"? I could think of dozens, maybe hundreds of people, maybe even a whole parish if I was desperate. I had then had the wonderful realisation, of how consoling it was to know that I would probably never be in a situation of having to ask a perfect stranger for financial help. No matter what the situation, it must be a very lonely experience to not know who to turn to when the normal avenues of family, friends or kindly neighbours are not in the offering. Like most of you, I have tried to justify why giving money to strangers might be adding to their misery by go-

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au Your Safeguarding Representative is Catherine Goldsworthy 0467775862

FEAST DAYS

Tue - St Mary of the Cross, Virgin
 Thu - St Lawrence
 Fri - St Clare

ing on drugs or alcohol. I've judged and presumed that they have not tried to help themselves, like the ones Jesus was ready to help. But I've never considered the loneliness that must be a constant part of the beggar's life. While we might wish that our contribution will be the 'turning point' in their lives, where they might go off and turn your meagre bequest into a fortune of Bill Gates proportions, where they enrol in university and discover the cure for cancer or rid the world of poverty and violence, more realistically, we are just giving them a breather from having to ask the next person for the price of the next meal, or cigarette or drink.

I started to get the wisdom of how giving can be more rewarding than receiving, when we think about the consolation that comes with being able to give. Sure, there is always that little argument that goes on in our heads about why me, why always me, why do I look like I have spare change? Perhaps I should look less prosperous, less benevolent, perhaps I should frown more when out in public. But in the end the answer is: I give because I can, I am able to and I am the one who has been asked, and I

am not alone.

I have come to realise that, although I don't have all I want, I certainly have more than I need. While I don't want to be seen as an easy mark, I don't want to become hardened to the simple fact that some people can't get it altogether, they can't save or plan their lives around tomorrow's uncertainties. I have people in my life who will protect me from falling and not know how to get up again.... and that makes me rich.
Fr. Peter Dillon Adm.

ARCHDIOCESAN CENTRE FOR CATHOLIC FORMATION The course is designed with all Baptised Catholics in mind. Pick up a brochure and scan the QR code for all the details and regis-



SAFEGUARDING TRAINING will be held in St Luke's Church following mass today from **9.00am to 10.00am**. This training is for all volunteers, anyone who is interested in becoming a volunteer, or anyone wanting to learn about Safeguarding in our parish. The session will be facilitated by Mr Jim O'Brien, Safeguarding Advisor, Office for Safeguarding Services. There's no need to bring anything along, just yourself.

AN ANOINTING MASS will be held on the **4th Aug**.
Any changes will be notified via the newsletter.

STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.
 Disclosures can be made anonymously.
P: 1300 304 550
E:AOB@stopline.com.au

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen.

APOSTLES CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*(At the words that follow, up to and including 'the Virgin Mary', all
bow.)*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day, he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen

SANCTUS SANCTUS

Holy, holy, holy, Lord God of hosts, heaven and earth
are full of thy glory. Glory be to thee, O Lord most
high. Blessed is he that comes in the name of the Lord.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.*

Go forth, the Mass is ended. Alleluia Alleluia

Thanks be to God. Alleluia Alleluia