

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



## ST LUKE'S PARISH NEWSLETTER

Administrator - Fr Peter Dillon

Priest in Residence- Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

15th Sunday in Ordinary Time – Year A

14th July 2023

### FIRST READING *Is 55:10-11*

#### *A reading from the prophet Isaiah*

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

### RESPONSORIAL PSALM

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water, you fill it with riches. Your river in heaven brims over to provide its grain. (R.)

2. And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. (R.)

3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. (R.)

4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. (R.)

### SECOND READING *Rom 8:18-23*

#### *A reading from the letter of St Paul to the Romans*

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is

eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

### GOSPEL *Mt 13:1-23*

#### *A reading from the holy Gospel according to Matthew*

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'



#### Dear Parishioners of Buranda, Kangaroo Point and East Brisbane,

I wanted to write to you on this first Sunday as your new Parish Priest, to let you know of my delight, tempered with just a hint of apprehension, at being asked to take on this new appointment, along with my duties as Vicar for Administration. In my 44 years of priesthood I have become used to our God of surprises, so Archbishop Coleridge's request to come back to Brisbane, was just another chapter to add to previous unexpected appointments to the Cathedral, Ipswich, Surfers Paradise and Southport Parishes, as well as being Director of Centacare, Chaplain at Prince Charles hospital and several other interesting appointments.

I am mostly taking over the administrative and pastoral duties offered by Bishop Ken, so I understand this to mean that I am to be available to each of these parishes for the management and provision of sacramental and pastoral services. To assist me in these responsibilities we will have the assistance of Fr. Stephen Camiolo. I am very grateful that the Archbishop has been confident and supportive in assigning us to these historic and significant areas of the Archdiocese. *continued page 3...*

# HYMNS

## ENTRANCE

### All creatures of our God and King

All creatures of our God and King,  
Lift up your voice and with us sing:

Alleluia! Alleluia!

O burning sun with golden beam  
And silver moon with softer gleam:  
O praise God! O praise God!  
Alleluia, alleluia, alleluia!

Dear mother earth, who day by day  
Unfolds rich blessings on our way,  
Alleluia! Alleluia!

The fruits and flow'rs that verdant grow,  
Let them God's praise abundant show.  
O praise God! O praise God!  
Alleluia, alleluia, alleluia!

O ev'ry one of tender heart,  
Forgiving others, take your part,  
Alleluia! Alleluia!

All you who pain and sorrow bear,  
Praise God on whom you cast your care.  
O praise God! O praise God!  
Alleluia, alleluia, alleluia!

## RESPONSORIAL PSALM

The seed that falls on good ground will  
yield a fruitful harvest.

### Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia. 🎵  
The seed is the word of God,  
Christ is the sower;  
All who come to him will live for ever.  
Alleluia, Alleluia, Alleluia, Alleluia. 🎵

## OFFERTORY

### Our Supper Invitation

Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.  
Let me befriend you now; eat, take your fill.  
Don't be afraid to dream; love has its will.

Take up your burden now, walk 'til you find  
Just what the journey means;  
Walk while there's time.  
Food for the journey will answer your need.  
Don't be afraid to walk; love, my love will lead.

Take of my bread and eat, drink my new wine.  
Be a sweet nourishment to good friends of mine  
Let me befriend you now; eat, take your fill.  
Share with your people, that love has its will.

## MEMORIAL ACCLAMATION 🎵

We proclaim your Death, O Lord,  
and profess your Resurrection  
Until you come again.

## COMMUNION

### Lord, To Whom Shall We Go

*Refrain:*

Lord, to whom shall we go?  
You are our bread, broken and shared.  
Lord, to whom shall we go?  
Yours are the words of life.

Our fathers ate, yet their hunger remained.  
Their hearts were not satisfied.

O Lord, you feed us with the finest of wheat,  
Our pledge of eternal life.

The bread you give is the living bread,  
Your flesh for the life of the world.

Your word, O Lord, is a lamp for my steps;  
A light for my path of life.

## RECESSIONAL

### Now Thank We All Our God

Now thank we all our God,  
With hearts and hands and voices,  
Who wondrous things has done,  
In whom the world rejoices;  
Who from our mother's arms  
Has blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
Lord, keep us in Your grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.



# NOTICES

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I am also grateful for the strong and encouraging leadership of your previous pastors for the care they have shown in developing the churches and the communities around them.

I am realistic enough to know that that our immediate future will require a great deal of careful planning and discussion, building on established processes already existing within your parish communities. While this initial planning may take some time, it is my fervent hope that we will be able to continue to provide the range of liturgical and pastoral services presently being offered. In the first few months we shall endeavour to celebrate at least one Sunday mass in each parish, with other services as required. When I have a clearer picture of the numbers and participation of the local community, I may need to make some adjustments. My experiences in large and busy parishes tells me that growth and development of church communities happens when there is a process collaboration, consultation, cooperation and communication between all those involved in parish life. Our task is to find a way to ensure that we have intention and opportunity to allow our parishes to make God's presence clear and accessible to all.

## FEAST DAYS

Thu - St Apollinaris  
Fri - St Lawrence of Brindisi  
Sat - St Mary Magdalene

On your part I hope that you will be both patient and supportive with our future endeavours. While I have been given responsibilities across the Archdiocese, I am hopeful that all parishioners will look at the ways they already participate in the life of their parish and Church communities. In these changing times in our Archdiocese and universal Church, we can no longer expect to be waited on or watch from a distance, but must look to our time, talents and resources and ask: "in what ways I am at the service of God through my local community"?

The next few weeks will be a sea of new names and faces for me, as I try to remember the 'who, what and where' of this new appointment. Again your patience and support in these early days will ensure the satisfying relationship that we are all expecting, and make me very happy.

I do regard it as an honour and privilege to work with you and sincerely look forward to as many happy years as will be allowed for my role as your pastor.

**Very Rev. Peter Dillon**

Welcome Fr Peter  
to the community of  
St Luke's Buranda.

We offer our condolences to the family and friends of **Marie Warnock** who died recently in the St Lukes Green Aged Care. Marie was a member of our worshipping community here in St Lukes. May she rest in peace.

## SAFEGUARDING TRAINING

will be held in St Luke's Church on **Sunday 6<sup>th</sup> August** from 10.00am to 11.00am. This training is for all volunteers, anyone who is interested in becoming a volunteer, or anyone wanting to learn about Safeguarding in our parish. The session will be facilitated by Mr Jim O'Brien, Safeguarding Advisor, Office for Safeguarding Services. There's no need to bring anything along, just yourself.

**CELEBRATING 150 YEARS OF WEDDINGS AT THE CATHEDRAL** All couples who have been married in the Cathedral of St Stephen are invited to a special Mass celebrating over 150 years of Weddings. A special focus will also be placed on those celebrating a Golden Wedding Anniversary (50 years) but of course anyone married in the Cathedral or the Chapel is invited to participate. 30<sup>th</sup> September Mass at 11.30am, followed by refreshments on the Cathedral grounds.

**AN ANOINTING MASS** will be held on the **4th Aug.**

*Any changes will be notified via the newsletter.*

**STOPline - Safeguarding Children & Vulnerable Adults**

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.

Disclosures can be made anonymously. |

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# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life. Amen.*

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## APOSTLES CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(At the words that follow, up to and including 'the Virgin Mary', all  
bow.)*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day, he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty;  
from there he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

**Amen**

## SANCTUS SANCTUS

We proclaim your death, O Lord,  
and profess your resurrection  
until you come again.

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.  
Amen.*

*Go forth, the Mass is ended. Alleluia Alleluia*

*Thanks be to God. Alleluia Alleluia*