

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



# ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

12th Sunday in Ordinary Time – Year A

25 June 2023

## FIRST READING [Jer 20:10-13](#)

### *A reading from the prophet Jeremiah*

Jeremiah said:

'I hear so many disparaging me,

"Terror from every side!

Denounce him! Let us denounce him!" All those who used to be my friends watched for my downfall,

"Perhaps he will be seduced into error. Then we will master him and take our revenge!"

But the Lord is at my side, a mighty hero; my opponents will stumble, mastered, confounded by their failure; everlasting, unforgettable disgrace will be theirs.

But you, Lord of Hosts, you who probe with justice, who scrutinise the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you.

Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men.'

## SECOND READING [Rom 5:12-15](#)

### *A reading from the letter of St Paul to the Romans*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that

through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

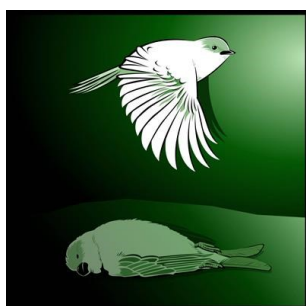
## GOSPEL [Mt 10:26-33](#)

### *A reading from the holy Gospel according to Matthew*

Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.

'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'



## 150th Anniversary of the Cathedral of St Stephen

The Archbishop has launched a year of celebration for the 150<sup>th</sup> anniversary of the Opening and Blessing of the Cathedral of St. Stephen. There will be a number of celebrations throughout the next twelve months.

This month of June we will be celebrating the story of Ordinations in the Cathedral. Parishioners are invited to attend **10am Mass on Wednesday, June 28<sup>th</sup>**, at the Cathedral as we celebrate and acknowledge all those who have been ordained in the Cathedral throughout its history. Archbishop Coleridge will preside and refreshments will be provided afterwards. Come along and give thanks for the gift of service of the ordained ministers of our local church.

**PETER'S PENCE COLLECTION THIS WEEKEND** - Each year parishes in the Archdiocese of Brisbane take up the Peter's Pence collection as a retiring collection. The collection will be taken up this weekend. The Peter's Pence Collection gives Catholics in Australia an opportunity to join in communion with the faithful thought the world in support of the charitable works of the Holy See.

**PETER'S  
PENCE**

# HYMNS

## ENTRANCE

### A Trusting Psalm

*Refrain:*

Lord, let your mercy be on us,  
As we place our trust in you.

The word of the Lord is faithfulness and love.  
This love can never be measured.  
God's beauty is like nothing we have ever seen,  
So let us place our trust in God.

The word of the Lord  
Means a patient, gentle God  
Whose love can never grow weary.  
God's mercy is as though our sins  
Have never been,  
If we can place our trust in God.

### Responsorial Psalm

Lord, in your great love, answer me.

### Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia. 🎵  
The Spirit of Truth will bear witness to me,  
Says the Lord,  
And you also will be my witnesses.  
Alleluia, Alleluia, Alleluia, Alleluia. 🎵

## OFFERTORY

### We Remember

*Refrain:*

We remember how you loved us  
To your death,  
And still we celebrate,  
For you are with us here;  
And we believe that we will see you  
When you come, in your glory, Lord,  
We remember, we celebrate, we believe.

Now we recreate your love,  
we bring the bread and wine to share a meal;  
Sign of grace and mercy,  
The Presence of the lord.

### MEMORIAL ACCLAMATION 🎵

We proclaim your Death, O Lord,  
and profess your Resurrection until you come again.

## COMMUNION

### Come As You Are

Come as you are, that's how I want you.  
Come as you are, feel quite at home.  
Close to my heart, loved and forgiven  
Come as you are, why stand alone?

No need to fear, love sets no limits.  
No need to fear, love never ends.  
Don't run away shamed and disheartened  
Rest in my love, trust me again.

I came to call sinners, not just the virtuous.  
I came to bring peace, not to condemn.  
Each time I fail to live by my promise,  
Why do you think I'd love you the less?

Come as you are, that's how I love you.  
Come as you are, trust me again.  
Nothing can change the love that I bear you.  
All will be well, just come as you are.

## RECESSIONAL

### Be Not Afraid

You shall cross the barren desert,  
but you shall not die of thirst.  
You shall wander far in safety  
Though you do not know the way.  
You shall speak your words in foreign lands  
And all will understand.  
You shall see the face of God and live.

*Refrain:*

Be not afraid, I go before you always,  
Come, follow me, and I will give you rest.

If you pass through raging waters  
In the sea, you shall not drown.  
If you walk amid the burning flame,  
You shall not be harmed.  
If you stand before the pow'r of hell  
And death is at your side,  
know that I am with you through it all.

Blessed are your poor,  
For the kingdom shall be theirs.  
Blest are you that weep and mourn,  
For one day you shall laugh.  
And if wicked tongues insult and hate you  
All because of me, blessed, blessed are you!

# NOTICES

Dear friends,

This Sunday, and for a number of Sundays ahead, we will hear from the Letter of St. Paul to the Romans. Saint Paul's letter to the Romans is his most theological work, and often regarded as his most important. It is certainly his longest. There was an early Christian community in Rome, possibly dating from the time of Pentecost when the church first proclaimed the message of the Gospel. A Roman historian records that a number of Jews were expelled from Rome around 49AD for creating disturbances about a person named "Chrestus" which many believe refers to Christ. So there was a group of Jewish Christians living in the Imperial capital and Paul writes to them partly to enlist their support for his proposed mission to Spain, known as "the extremities of the West". Romans would have been more familiar with Spain than Paul, as he had only limited experience of the West, and its geography, customs or languages. As one biblical scholar has noted, "To win their support Paul must first dispel the perception that he was overthrowing Judaism. This leads Paul to give a magisterial exposition of teaching on the Law and on salvation in Christ.... The Law gave only consciousness of sin, and by so doing intensified sin without providing the means to transcend Sin. By contrast, in Romans Paul presents Christ's work in two ways, as an act of cultic atonement (3:25) and as an act of obedience (5:12-21). Christ's perfect obedience un-

## FEAST DAYS

Tue - St Caryl of Alexandria

Wed - St Irenaeus

Thu - Sts Peter & Paul, Apostles

Archbishop Mark invites parishioners to a gathering on **Tuesday 27th June at 7pm** in St Benedict's Church, 81 Mowbray Tce, East Brisbane. The gathering will be with representatives from the College of Consultors who will be there to listen to your thoughts on the current situation and future needs of the parish. The Archbishop is seeking Expressions of Interest from the clergy of the Archdiocese for the role of Pastor of KPEB and Administrator of St Lukes Buranda. Tea and coffee will be available. All welcome.

THE MOST REVEREND  
ROBERT McGUICKIN  
Apostolic Administrator  
Bishop Emeritus of Toowoomba  
invites

THE PARISHIONERS OF  
ST LUKES BURANDA  
To the Liturgical Reception and  
Installation of  
MOST REVEREND  
KEN HOWELL  
As Seventh Bishop of Toowoomba  
TUESDAY 11 JULY 2023 at  
11.00am

ST PATRICK'S CATHEDRAL  
123 Neil Street, Toowoomba

does the disobedience of Adam or of the human race as a whole. By baptism the Christian is plunged into Christ's death so as to share Christ's risen life

Bishop Ken's installation as the 7th Bishop of Toowoomba Diocese will be held on **Tuesday 11<sup>th</sup> July at 11.00am** at St Patrick's Cathedral. People may like to attend, and it would be helpful to know how many people might be coming, and if people can offer transport or require transport. Please put your name on the list at the church entrance. *Currently one parishioner is looking for transport.*



(6:1-11). In the Spirit not only the Christian but the whole world is reconciled to God and renewed (8:18-25). Free from the external restraint of the Law, the Christian is empowered by the indwelling of the Spirit ." Over the coming weeks, we might pay close attention to the words of Paul in the second reading. Fr. Anthony



**AN ANOINTING MASS** will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **7th July**.

*Any changes will be notified via the newsletter.*

## STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.

Disclosures can be made anonymously. |  
P: 1300 304 550

E:AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - [www.safeguardingaob.com.au](http://www.safeguardingaob.com.au) If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life. Amen.*

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## APOSTLES CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(At the words that follow, up to and including 'the Virgin Mary', all  
bow.)*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day, he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty;  
from there he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

**Amen**

## SANCTUS SANCTUS

We proclaim your death, O Lord,  
and profess your resurrection  
until you come again.

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection until you come again.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended. Alleluia Alleluia*

*Thanks be to God. Alleluia Alleluia*

***Blessings for the week ahead.***