Parish Phone 0467 775 862 stlukes@bne.catholic.net.au **Mass Times** 9am Friday and 8am Sunday **Reconciliation -** By appointment Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator

Bishop Ken Howell Fr Stephen Camiolo

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The Most Holy Body and Blood of Christ — Year A

FIRST READING Dt 8:2-3, 14-16

Deuteronomy

said the Moses 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the if you do not eat the flesh of the Son mouth of the Lord.

'Do not then forget the Lord your and drink his blood, God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

SECOND READING 1 Cor 10:16-17

A reading from the first letter of St Paul to the Corinthians

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

GOSPEL Jn 6:51-58

A reading from the book of A reading from the holy Gospel according to John

people: Jesus said to the Jews:

'I am the living bread which has come down from heaven.

for ever;

and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man the Cathedral. Parishioners are ingive us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,

you will not have life in you.

Anyone who does eat my flesh and drink my blood

has eternal life,

For my flesh is real food and my blood is real drink.

He who eats my flesh and drinks my blood

lives in me

and I live in him.

As I, who am sent by the living Father,

myself draw life from the Father, so whoever eats me will draw life from me.

This is the bread come down from heaven:

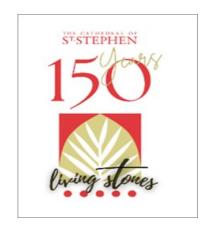
they are dead,

but anyone who eats this bread will live for ever.'

11 June 2023

150th Anniversary of the Cathedral of St Stephen The Archbishop has launched a year of celebration for the 150th anniversary of the Opening and Blessing of the Cathedral of St. Stephen. There will be a number Anyone who eats this bread will live of celebrations throughout the next twelve months.

This month of June we will be celebrating the story of Ordinations in vited to attend 10am Mass on Wednesday, June 28th, at the Cathedral as we celebrate acknowledge all those who have been ordained in the Cathedral throughout its history. Archbishop Coleridge will preside and refreshments will be provided afterwards. and I shall raise him up on the last Come along and give thanks for the gift of service of the ordained ministers of our local church.



not like the bread our ancestors ate: Annual Mass Count: During the Month of May Parishioners may be interested to know what the numbers were from the Mass Count held over the Sundays in May. Below is the average over the 4 weeks. 60 is the average of the number in attendance at 8.00am Mass.



HYMNS

ENTRANCE

Gather Your People

Refrain:

Gather your people, O Lord Gather your people, O Lord. One bread, one body, One spirit of love. Gather your people, O Lord.

Draw us forth to the table of life: Brothers and sisters, each of us called To walk in your light.

We are parts of the body of Christ, Needing each other, each of the gifts The Spirit provides.

Responsorial Psalm

Praise the Lord, Jerusalem.

Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia.

I am the living bread from heaven,
Says the Lord:

Whoever eats this bread will live for

Whoever eats this bread will live for ever. Alleluia, Alleluia, Alleluia, Alleluia.

OFFERTORY

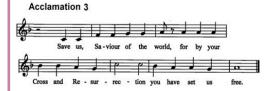
An Upper Room

An upper room did Our Lord prepare For those he loved until the end: And his disciples still gather there To celebrate their risen friend.

A lasting gift Jesus gave his own: To share his bread, his loving cup. Whatever burdens may bow us down, He by his cross shall lift us up.

And after supper he washed their feet, For service, too, is sacrament. In him our joy shall be made complete – Sent out to serve, as he was sent.

MEMORIAL ACCLAMATION



COMMUNION

I Am the Bread of Life

I am the bread of life; You who come to me shall not hunger; And who believe in me shall not thirst. No one can come to me Unless the Father beckons.

Refrain:

And I will raise you up,
And I will raise you up,
And I will raise you up on the last day.

The bread that I will give
Is my flesh for the life of the world;
And if you eat of this bread,
You shall live forever,
You shall live forever.

Unless you eat of the flesh
Of the Son of Man
And drink of his blood,
And drink of his blood,
You shall not have life within you.

RECESSIONAL

Now Let Us From This Table Rise

Tune: All People That On Earth Do Dwell

Now let us from this table rise Renewed in body, mind and soul: With Christ we die and live again, His selfless love has made us whole.

With minds alert, upheld by grace, To spread the Word in speech and deed, We follow in the steps of Christ, At one with all in hope and need.

To fill each human house with love, It is the sacrament of care; The work that Christ began to do We humbly pledge ourselves to share.



Blessings for the week ahead.

THE SEQUENCE OF **CORPUS CHRISTI**

[St Thomas Aquinas, 13th Century]

Ecce Panis Angelorum, Factus cibus viatorum Vere panis filiorum, Non mittendus canibus. In figuris praesignatur, Cum Isaac immolatur, Agnus Paschae deputatur, Datur manna patribus. Bone pastor, panis vere, Jesu, nostri miserere: Tu nos pasce, nos tuere, Tu nos bona fac videre In terra viventium. Tu qui cuncta scis et vales, Qui nos pascis hic mortales: Tuos ibi commensales, Coheredes et sodales Fac sanctorum civium.

Come, behold, the bread of angels, this our strength on pilgrims' way.

For the children God is giving manna for our bread each day. Now the sign of Isaac telling: Christ has conquered on each day.

Hear our prayers, O kindly Shepherd, be for us true living bread. Grant is peace in all our doings, to our resting place be led, forth with all the saints now dwelling

we the body, you the Head. Come, behold the Bread of Angels!

sented to us by St Thomas Aquinas, one of the Church's greatest theologians and teachers. We are nourished spiritually and

Tue - St Anthony of Padua Fri - The Most Sacred Heart of Jesus Sat - The Immaculate Heart of the Blessed Virgin Mary

physically at the Altar of the Lord where we too join the endless, Heavenly Banquet. This is the true reason that receiving Our Lord in the Eucharist remains the summit of our faith. Food for the journey, we return to be fed and, by doing so, capture but a mere glimmer of heaven and the life to come.

The Sequence is one of just four special days in the Church's calendar where we sing an addition- CATHOLIC LEADER You can have many more than what we cele- receiving brate in the modern Roman Rite your copy. (Easter Sunday, Pentecost, Corpus Christi and Our Lady of Sorrows). Their mystical, deeply poetic prose draws us into an even more deeper understanding of the faith.

Today's Solemnity of Corpus Christi is no mere recollection or memorial of the Last Supper. It is our personal invitation to the Feast of Heaven. Christ is OUR heavenly food.

We especially pray for First Communicants across the **Archdiocese joining the Endless** Banquet for the very first time.

See what wonders can take place What a marvellous image pre- when we let Our Lord in! Come, and behold.

> Christopher Trikilis (Director of music, Cathedral of St Stephen)

Bishop Ken's installation as the 7th Bishop of Toowoomba Diocese will be held on Tuesday 11th July at 11.00am at St Patrick's Cathedral. People may like to attend, and it would be helpful to know how many people might be coming, and if people can offer transport or require transport. Please put your name on the list at the church entrance.



al hymn of praise, accompanying your copy of the Catholic Leader the proclamation of the Gospel. delivered to St Luke's every Historically, they originated in the month. Cost \$4 per month. Just fourth century, and there were let us know if you'd like to start



BAPTISM & BAPTISM PREPARA-TION Please contact the parish office to learn more about Baptism for your child at St Lukes.

AN ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the 7th July. Any changes will be notified via the newsletter.

STOPline - Safeguarding Children & **Vulnerable Adults**

STOPline is an external service provided for the Archdiocese to receive confidential disclosures Disclosures can be made anonymously. P: 1300 304 550 E:AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

PENTITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our he ascended into heaven, sins, and so prepare ourselves to celebrate the sacred and is seated at the right hand of God the Father mysteries.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

GLORIA (when spoken)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

APOSTLES CREED

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow.)

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell:

on the third day, he rose again from the dead;

almighty;

from there he will come to judge the living and the

dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen

SANCTUS SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you

the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended. Alleluia Alleluia

Thanks be to God. Alleluia Alleluia