Parish Phone 0467 775 862 stlukes@bne.catholic.net.au **Mass Times** 9am Friday and 8am Sunday **Reconciliation** - By appointment Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator

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PO Box 6056, Woolloongabba QLD 4102

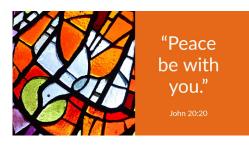
Pentecost Sunday — Year A

FIRST READING Acts 2:1-11

A reading from the Acts of the **Apostles**

When Pentecost day came round, the apostles had all met in one No one can say, 'Jesus is Lord' un- they are retained.' room, when suddenly they heard less he is under the influence of the what sounded like a powerful wind Holy Spirit. from heaven, the noise of which There is a variety of gifts but always filled the entire house in which they the same Spirit; there are all sorts of were sitting; and something ap- service to be done, but always to peared to them that seemed like the same Lord; working in all sorts tongues of fire; these separated and of different ways in different peocame to rest on the head of each of ple, it is the same God who is workthem. They were all filled with the ing in all of them. The particular way Holy Spirit, and began to speak for- in which the Spirit is given to each eign languages as the Spirit gave person is for a good purpose. them the gift of speech.

astonished. 'Surely' they said 'all Spirit was given to us all to drink. these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and cording to John Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'



SECOND READING 1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

Just as a human body, though it is Now there were devout men living made up of many parts, is a single in Jerusalem from every nation un- unit because all these parts, though der heaven, and at this sound they many, make one body, so it is with all assembled, each one bewildered Christ. In the one Spirit we were all to hear these men speaking his own baptised, Jews as well as Greeks, language. They were amazed and slaves as well as citizens, and one

GOSPEL Jn 20:19-23

A reading from the holy Gospel ac-

stood among them. He said to count for 2023. them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

28th May 2023

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven:

for those whose sins you retain,

Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane

Priority Seven: Embedding Synodal Governance

We have begun the long and complex process of moving towards a synodal mode of governance in the Church, but the process is far from complete; and there is much to be done to embed synodal governance more securely at every level in the Archdiocese... Synodality implies inclusion, and therefore we will have to keep asking how we might at every level include women in the decisionmaking processes of the Archdiocese. So too synodality requires transparency and accountability, and we will have to keep asking what we need to do make the Archdiocese more transparent and accountable.

Annual Mass Count: During the Month of May we have been counting the number of people that attend the weekend Mass as part of the Archdiocesan Annual Mass Count. These figures help to under-In the evening of the first day of the stand how many people are being week, the doors were closed in the reached out to in the local commuroom where the disciples were, for nity, and across the whole Archdiofear of the Jews. Jesus came and cese. This weekend will be the last



HYMNS

ENTRANCE

Holy Spirit, Come, Confirm Us

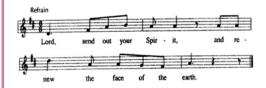
Tune: Firmly I Believe and Truly

Holy Spirit come, confirm us In the truth that Christ makes known, We have faith and understanding Through your helping gifts alone.

Holy Spirit, come, console us, Come as Advocate to plead, Loving Spirit from the Father, Grant in Christ the help we need.

Holy Spirit, come, renew us, Come yourself to make us live: Holy through your loving presence, Holy through the gifts you give.

Responsorial Psalm



Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia. Come, Holy Spirit, Fill the hearts of your faithful And kindle in them the fire of your love. Alleluia, Alleluia, Alleluia.

OFFERTORY

Bread of Life, Hope of the World

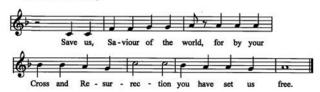
Bread of life, hope of the world, Jesus Christ our brother: Feed us now, give us life, Lead us to one another.

The bread we break and share, Was scattered once as grain: Just as now it is gathered, Make your people one.

Hold us in unity, In love for all to see; That the world may believe in you, God of all who live.

MEMORIAL ACCLAMATION

Acclamation 3



COMMUNION

We Are Many Parts

Refrain:

One bread, one body, one Lord of all, One cup of blessing which we bless. And we, though many, throughout the earth, We are one body in this one Lord.

Gentile or Jew, servant or free, Woman or man, no more.

Many the gifts, many the works, One in the Lord of all.

Grain for the fields, scattered and grown, Gathered to one, for all.

RECESSIONAL

Filled with the Spirit's Power

Tune: Abide With Me

Filled with the Spirit's power,
With one accord
The infant Church confessed its risen Lord:
O Holy Spirit, in the Church today
No less your power of fellowship display.

Now with the mind of Christ set us on fire, That unity may be our great desire:
Give joy and peace,
Give faith to hear your call.
And readiness in each to work for all.

Widen our love, good Spirit, to embrace In your strong care all those of ev'ry race: Like wind and fire with life among us move Till we are known as Christ's And Christians prove.



NOTICES

Dear friends,

On this feast of Pentecost, we come to the last of Archbishop Mark's Apostolic Priorities: *Embedding Synodal Governance*.

Have ever been in a situation where you're the only person who doesn't speak the language that everyone is talking? It's a strange feeling. You're in the same place, you're with other people, but you have no idea what is being said. You can't understand what is going on, and you can't contribute. Whether it was intentional or not, you are inevitably excluded. On this great celebration of Pentecost, we turn our attention to the birth of a truly inclusive Church and what this kind of inclusion means for the seventh and final apostolic priority: Embedding Synodal Governance.

Archbishop Mark writes:

We have begun the long and complex process of moving towards a synodal mode of governance in the Church, but the process is far from complete; and there is much to be done to embed synodal governance more securely at every level in the Archdiocese... Synodality implies inclusion, and therefore we will have to keep asking how we might at every level include women in the decision-making processes of the Archdiocese. So too synodality

FEAST DAYS

Mon - Mary, Mother of the Church Wed - The Visitation of the BVM Thu - S Justin Fri - Sts Marcellinus & Peter

requires transparency and accountability, and we will have to keep asking what we need to do make the Archdiocese more transparent and accountable.

On this birthday of the Church, we are reminded that the Church is inspired and empowered by the Holy Spirit to be inclusive and to preach the Gospel in language that everyone can understand. We are challenged to ask ourselves, are we a parish/community that is inspired and empowered by the Holy Spirit?

We recognise that a truly inclusive Church must have truly inclusive leadership. May the Holy Spirit guide us and lead us as we journey toward becoming a more inclusive, synodal and Spiritempowered Church.

Congratulations!

Bishop Ken Howell announced as New Bishop of Toowoomba

Pope Francis has announced this evening, 24th May, on the feast of Mary Help of Christians, the appointment of Bishop Ken Howell as the seventh Bishop of the Diocese of Toowoomba.

'In leaving my home diocese where I have served as a priest for 40 years and for the last 6 years as Auxiliary Bishop of Bris-

bane, I do so with both gratitude and a touch of sadness. The bishops, priests, deacons, religious and the people have greatly assisted me in my ministry, and it has been a pleasure and a privilege to have served God's people in the Archdiocese. However, I do not come to Toowoomba as a stranger. The close links between Brisbane and Toowoomba have been long standing and I know many of the priests of the Diocese. I especially look forward to working with them and encouraging their ministry to the people in the many regions of the Diocese. I am also blessed to have several family ties with the Diocese. It will be good to deepen these wonderful bonds.

"As I prepare to move to my new home, I come with a desire to listen to God's people and to understand and grow in love for the mission of this local Church. It is my firm hope that I may accompany the community of the Church of Toowoomba, as together we seek to live and proclaim the Good News of Jesus Christ in the world. Extract from Media release (source Archdiocesan website).

AN ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the 2nd June. Any changes will be notified via the newsletter.

STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.

Disclosures can be made anonymously.

P: 1300 304 550

E:AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

PENTITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our he ascended into heaven, sins, and so prepare ourselves to celebrate the sacred and is seated at the right hand of God the Father mysteries.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

GLORIA (when spoken)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

APOSTLES CREED

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow.)

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell:

on the third day, he rose again from the dead;

almighty;

from there he will come to judge the living and the

dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen

SANCTUS SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you

the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended. Alleluia Alleluia

Thanks be to God. Alleluia Alleluia