

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



# ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

5th Sunday of Easter — Year A

7th May 2023

**FIRST READING** Acts 6:1-7

## *A reading from the Acts of the Apostles*

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them. The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

## **Responsorial Psalm**

(R.) Lord, let your mercy be on us, as we place our trust in you.

**SECOND READING** 1 Pt 2:4-9

## *A reading from the first letter of St Peter*

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

**GOSPEL** Jn 14:1-12

## *A reading from the holy Gospel according to John*

Jesus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me;

so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life. No one can come to the Father except through me.

If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.'

'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"?'

Do you not believe that I am in the Father and the Father is in me?

The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason.

'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'



**RESPONSORIAL  
PSALM**

# HYMNS

## ENTRANCE

### Lift Up Your Hearts

Antiphon:

*Lift up your hearts to the Lord  
praise God's gracious mercy!  
Sing out your joy to the Lord,  
whose love is enduring.*

Shout with joy to the Lord, all the earth!  
Praise the name above all names!  
Say to God "How wondrous your works,  
How glorious your name!"

Let the earth worship, singing your praise.  
Praise the glory of your name!  
Come and see the deeds of the Lord;  
Bless God's holy name!

### Responsorial Psalm:

The Lord is my shepherd;  
There is nothing I shall want.

### Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia.  
I am the way the truth and the life,  
Says the Lord;  
No one comes to the Father,  
Except through me.  
Alleluia, Alleluia, Alleluia, Alleluia.

## OFFERTORY

### The Fullness of God

Ephesians (passim) F. Andersen n.s.c.

1. Deep in Christ I pray you know the  
2. Know the way you learnt from Christ: to

1. power He can give! May your hid-den self grow strong!  
2. live life a - new! Let your heart be drawn to Him;

1. And may you live strong in faith and built on love  
2. let Christ re-new the hope in you to grow in - to...

1. un - til you know how high and long, how wide and deep the  
2. Good-ness and Truth! And liv - ing so you'll come to know the

1. full - ness of God!  
2. full - ness of God!

Final phrase

And liv - ing so you'll come to know the full - ness of God!

## MEMORIAL ACCLAMATION

Acclamation 3

Save us, Sa-viour of the world, for by your  
Cross and Re - sur - rec - tion you have set us free.

## COMMUNION

### Lord, to whom shall we go?

Refrain:

Lord, to whom shall we go?  
You are our bread, broken and shared.  
Lord, to whom shall we go?  
Yours are the words of life.

O Lord, you feed us with the finest of wheat,  
Our pledge of eternal life.

The bread you give is the living bread,  
Your flesh for the life of the world.

Your word, O Lord, is a lamp for my steps;  
A light for my path of life.

## RECESSIONAL

### That Easter Day With Joy Was Bright

*Tune: All Creatures of our God and King*

O Jesus, King of gentleness,  
Who with your grace our hearts possess,  
Alleluia, alleluia!  
That we may give you all our days  
The willing tribute of our praise.  
Alleluia, alleluia, alleluia! Alleluia, alleluia!

O Lord of all, with us abide  
In this our joyful Eastertide;  
Alleluia, alleluia!  
From ev'ry weapon death can wield  
Your own redeemed for ever shield.  
Alleluia, alleluia, alleluia! Alleluia, alleluia!

All praise to you, O risen Lord,  
From death to endless life restored;  
Alleluia, alleluia!  
To God the Father equal praise,  
And Spirit blest, our songs we raise.  
Alleluia, alleluia, alleluia! Alleluia, alleluia!

# NOTICES

Dear friends,

Have you ever had an experience where you have been ignored or neglected? Have you ever felt invisible as you struggled with something, obviously needing help, and those nearby simply stood by and watched without coming to help. Sadly, these situations are becoming all the more common as the cultural reflex leans toward taking videos of someone in crisis, rather than actually getting involved and helping! It is the widows in today's first reading that are having this kind of experience, and it's the Greeks that bring it to the attention of the community so that the Apostles respond. In recent decades, there have been vulnerable people in our communities who were not only neglected but were abused. This horror was brought into the light by the Government's Royal Commission into Institutional Responses to Child Sexual Abuse. It is this great tragedy that is recognised in Archbishop Mark's next Apostolic Priority:

*Responding to abuse, and the abused.*

**Archbishop Mark writes:**

In responding to abuse and the abused, we need to move beyond considerations of law and finance... Of course, we need to attend to legal and financial matters, but the para-

## FEAST DAYS

Wed - St John de Avila  
Fri - Sts Nereus & Achilleus,  
St Pancras

mount concern needs to be the good of those abused. Not all victims and survivors look to the Church for spiritual and pastoral accompaniment and care, but some do and others may in time, if ever trust can be established. We can learn from experience elsewhere in seeking to respond more effectively to abuse and the abused. Unless we do, this will remain a gaping wound – certainly for victims and survivors but for the whole Church as well – which makes it hard for us to move in the future.

We ask our Lord to bring healing to the wounds of survivors, and to help us as Catholics in Australia to do whatever we can to welcome, support and care for victims.

## ST LUKE'S PARISH MEMORIAL GARDEN AND COLUMBARIUM

Have you walked into the Columbarium area recently?

Please take home a brochure and contact the parish office for further information.

**SUMMIT23** is the principal gathering of the Archdiocese of Brisbane in 2023. Three-days of keynote presentations, workshops, panel discussions, prayer and encounter with Jesus. The Summit is a key step in the implementation phase of the Plenary Council and Archbishop Mark Coleridge will be sharing his priorities for the coming years. For further information, go to [brisbanesummit.com](http://brisbanesummit.com) When: 6pm Thurs. 18 May - 3pm Sat. 20 May 2023. Where: Riverlife Centre, Seventeen Mile Rocks.

CONTAINERS FOR CASH! PLEASE KEEP THEM COMING! GREAT NEWS! WE CAN INCLUDE GLASS WINE & SPIRIT BOTTLES FROM 1 NOV.

### Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane

#### Priority Four: Responding to Abuse and the Abused

"In responding to abuse and the abused, we need to move beyond considerations of law and finance... Of course we need to attend to legal and financial matters, but the paramount concern needs to be the good of those abused. Not all victims and survivors look to the Church for spiritual and pastoral accompaniment and care, but some do and others may in time, if ever trust can be established. We can learn from experience elsewhere in seeking to respond more effectively to abuse and the abused. Unless we do, this will remain a gaping wound – certainly for victims and survivors but for the whole Church as well – which makes it hard for us to move in the future."

Download the whole document at [tinyurl.com/lampsablaze](http://tinyurl.com/lampsablaze)

**AN ANOINTING MASS** will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **2nd June**. Any changes will be notified via the newsletter.

### STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.

Disclosures can be made anonymously.  
P: 1300 304 550  
E: [A0B@stopline.com.au](mailto:A0B@stopline.com.au)

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - [www.safeguardingaob.com.au](http://www.safeguardingaob.com.au) If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life. Amen.*

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

**Amen.**

## APOSTLES CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(At the words that follow, up to and including 'the Virgin Mary', all  
bow.)*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day, he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty;  
from there he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

**Amen**

## SANCTUS SANCTUS

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your  
Cross and Resurrection you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended. Alleluia Alleluia*

*Thanks be to God. Alleluia Alleluia*