

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

4th Sunday of Easter — Year A

30th April 2023

FIRST READING Acts 2:14. 36-41

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

Responsorial Psalm

(R.) The Lord is my shepherd; there is nothing I shall want.

SECOND READING 1 Pt 2:20-25

A reading from the first letter of St Peter

The merit, in the sight of God, is in bearing punishment patiently when

you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

GOSPEL Jn 10:1-10

A reading from the holy Gospel according to John

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

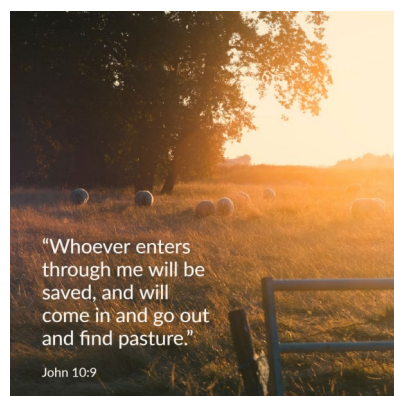
'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.'

Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane

Priority Three: Bringing Cultural Communities to the Centre

"The face of the Church around the world is changing as the centre of gravity shifts from places like Europe and North America (and Australia) to Africa, Asia and Latin America... Certainly in the Archdiocese the presence of people who have come from overseas - from Vietnam, the Philippines, the Pacific islands, India, Sri Lanka, Latin America, Africa - is growing stronger... These large and growing communities have gifts for the whole Church, and increasingly the centre of gravity in the Church here is moving in their direction. Therefore, they have to be brought more to centre-stage in the life and mission of the Archdiocese, since much of the real spiritual energy in the Church here is found among them. This again will involve significant cultural change for the whole Church in this part of the world."

Download the whole document at tinyurl.com/lampsablaze



ENTRANCE

All The Earth Proclaim the Lord

Antiphon:

All the earth proclaim the Lord,
Sing your praise to God.

Serve you the Lord,
Hearts filled with gladness.
Come into His presence singing for joy!

We are the sheep of His green pasture.
For we are His people; He is our God.

Responsorial Psalm:

The Lord is my shepherd;
There is nothing I shall want.

Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia.
I am the good shepherd, says the Lord;
I know my sheep, and mine know me.
Alleluia, Alleluia, Alleluia, Alleluia.

OFFERTORY

Like A Shepherd

Refrain:

Like a shepherd he feeds his flock
And gathers the lambs in his arms,
Holding them carefully close to his
heart,
Leading them home.

I myself will shepherd them,
For others have led them astray.
The lost I will rescue and heal their wounds
And pasture them, giving them rest.

COMMUNION

The Lord is my Shepherd (Bonniwell)

The Lord is my shepherd and I want to follow
Wherever he leads me, wherever he goes.
Over the mountains, the waters and by-ways,
Valleys and highways, he's waiting for me.

Refrain:

I want to go to meet him there,
To lay myself down in his love.
The Lord is my Shepherd
And I want to follow
Wherever he leads me, wherever he goes.

And while on the journey
To where we are going,
He promised to be there, to help us along.
And over the mountains
We'll walk on together,
To know all the wonders he's given to me.

RECESSIONAL

Good Shepherd, you know us



1. Good Shep-herd, you know us, you call us by name. You
2. Good Shep-herd, you lay down your life for the sheep. Your
3. At one with the Fa-ther, you made your-self known: "I



1. lead us; we glad-ly ac-know-ledge your claim. Your
2. love is not fi-ckle, your gift is not cheap. You
3. am the Good Shep-herd," at one with your own. You



1. voice has com-pelled us; we come at your call. And
2. spend your life free-ly, you take it a-gain. You
3. loved us be-fore we had heed-ed or heard; by



1. none you have chos-en will fi-nal-ly fall.
2. died, so we live; we are healed by your pain.
3. grace we re-spond to your life-giv-ing word.



NOTICES

In the first reading we hear St Peter preaching at Pentecost. Just a few verses prior, Luke provides us with an account of the infilling of the Holy Spirit that enabled the apostles to preach the Gospel in different languages so that all who were present could hear the Gospel in their own language. Luke's account highlights the fact that the Gospel is for everyone of every country and culture. All are welcomed and called to encounter Jesus, the good shepherd. This Pentecost event situates the third of Archbishop Mark's Apostolic Priorities: Bringing the Cultural Communities to the Centre.

Archbishop Mark writes:

"The face of the Church around the world is changing as the centre of gravity shifts from places like Europe and North America (and Australia) to Africa, Asia and Latin America...

Certainly in the Archdiocese the presence of people who have come from overseas – from Vietnam, the Philippines, the Pacific islands, India, Sri Lanka, Latin America, Africa – is growing stronger...

These large and growing communities have gifts for the whole Church, and increasingly the centre of gravity in the Church here is moving in their direction. Therefore, they have to be brought more to centre-stage in the life and mission of the Archdiocese, since much of the real spiritual energy in the Church here is found among them. This again will involve significant

FEAST DAYS
 Mon - St Joseph the Worker
 Tue - St Athanasius
 Wed - Sts Philip & James, Apostles

cultural change for the whole Church in this part of the world."

In the Psalm, second reading, and Gospel, we hear reference to the metaphor of a shepherd and the sheep. Today we consider first the reality of life without the good shepherd, secondly how the good shepherd works to bring cultural communities to the centre, and finally what it is the responsibility of the sheep – us!

LAMPS ABLAZE Apostolic Priorities for the Archdiocese of Brisbane from 2023 In recent weeks, Archbishop Mark Coleridge has published a document entitled "Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane from 2023" which outlines seven priorities for the Archdiocese. Over the coming weeks until Pentecost, bulletin inserts will introduce us to the seven themes.

SUMMIT23 is the principal gathering of the Archdiocese of Brisbane in 2023. Three-days of keynote presentations, workshops, panel discussions, prayer and encounter with Jesus. The Summit is a key step in the implementation phase of the Plenary Council and Archbishop Mark Coleridge will be sharing his priorities for the coming years. For further information, go to brisbanesummit.com


When: 6pm Thurs. 18 May - 3pm Sat. 20 May 2023.
 Where: Riverlife Centre, Seventeen Mile Rocks.

Fr Frank Brennan sj has recently published "An Indigenous Voice to Parliament – Considering a Constitutional Bridge". Fr Brennan will be at St Ignatius Church Toowong at 7.00pm on Thurs 27 April, to speak on the topic. Free event - no booking required. All are welcome. Books are available for purchase \$20 or at the event - cash only. Enquiries phone 3870 7818 or email toowong@bne.catholic.net.au.

INVITATION

You are cordially invited to the launch of
 Fr. Anthony G. Percy's latest book;

Australia
 What Went Right?
 What Went Wrong?



Date: Monday, 8th May 2023
 Time: 5:30pm for a 6:00pm start. Concludes at 7:00pm.
 Fr. Anthony Percy will be available to sign books from 7:00 to 7:30pm.
 Venue: Hanly Room, Francis Rush Centre beside the Cathedral of St. Stephen,
 196 Charlotte Street, Brisbane.
 Parking is available in the Cathedral carpark - access via Charlotte Street.
 Dress: Business Casual.

Tickets available at: www.trybooking.com/CGVAQ

Please note, numbers are strictly limited, we advise early booking to avoid disappointment.
 "Australians everywhere tell me now that they feel the country is changing in ways which are both hard to understand and concerning. Tony Percy, gifted observer of our culture as he is, has written in a way which powerfully and helpfully unpacks what is happening and how we might right the ship."
 - Hon. John Anderson AC FTSE

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **5th May**. Any changes will be notified via the newsletter.

STOPLine - Safeguarding Children & Vulnerable Adults

STOPLine is an external service provided for the Archdiocese to receive confidential disclosures.
 Disclosures can be made anonymously.
P: 1300 304 550
E:AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPLine Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen.

APOSTLES CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*(At the words that follow, up to and including 'the Virgin Mary', all
bow.)*

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day, he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen

SANCTUS SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your
Cross and Resurrection you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended. Alleluia Alleluia

Thanks be to God. Alleluia Alleluia