

Parish Phone 0467 775 862

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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

3rd Sunday of Easter — Year A

23rd April 2023

FIRST READING Acts 2:14, 22-33

A reading from the Acts of the Apostles

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing
can shake me.

So my heart was glad
and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul
to Hades
nor allow your holy one to experience
corruption.

You have made known the way of
life to me,
you will fill me with gladness
through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to

Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Responsorial Psalm

(R.) Lord, you will show us the path of life.

SECOND READING 1 Pt 1:17-21

A reading from the first letter of St Peter

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

GOSPEL Lk 24:13-35

A reading from the holy Gospel according to Luke

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?'

HYMNS

ENTRANCE

Glory Be to God in Heaven

Tune: Song of Joy

Glory be to God in heaven,
Peace to those who love you well;
On the earth let all your people
Speak your grace, your wonders tell:
Lord, we praise you for your glory,
Mighty Father, heaven's king;
Hear our joyful adoration
And accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sin away,
Now with God in triumph seated
For your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
In the glory of the Father
With the Spirit: Three in One!

Responsorial Psalm:

Lord, you will show us the path of life.

Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia,
Lord Jesus, make your word plain to us;
Make our hearts burn with love
When you speak.
Alleluia, Alleluia, Alleluia, Alleluia.

OFFERTORY

Open My Eyes

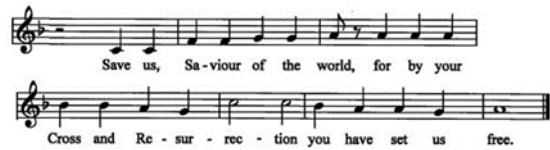
Open my eyes Lord.
Help me to see your face.
Open my eyes Lord.
Help me to see.

Open my ears, Lord,
Help me to hear your voice.
Open my ears, Lord.
Help me to hear.

Open my heart, Lord.
Help me to love like you.
Open my heart, Lord.
Help me to love.

MEMORIAL ACCLAMATION:

Acclamation 3



COMMUNION

Eat This Bread

Refrain:

Eat this bread, drink this cup,
Come to me and never be hungry.
Eat this bread, drink this cup,
Trust in me and you will not thirst.

I am the bread of life,
The true bread sent from the Father.

Your ancestors ate manna in the desert,
But this is the bread come down from heaven.

Anyone who eats this bread,
Will live for ever.

RECESSIONAL

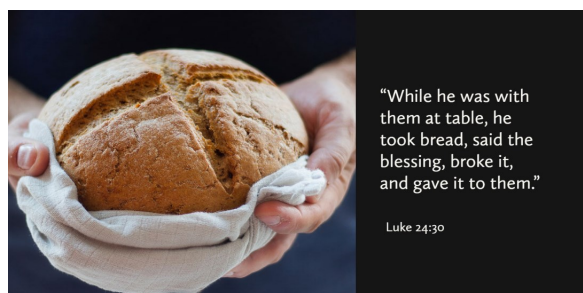
Easter Glory Fills the Sky

Tune: Jesus Christ Is Risen Today

Easter glory fills the sky; Alleluia!
Christ now lives, no more to die; Alleluia!
Darkness has been put to flight, Alleluia!
By the living lord of light, Alleluia!

Though we see his face no more, Alleluia!
He is with us as before! Alleluia!
Glory veiled, he is our priest, Alleluia!
His true flesh and blood our feast! Alleluia!

Christ, the victor over death, Alleluia!
Breathes on us the Spirit's breath! Alleluia!
Paradise is our reward, Alleluia!
Endless Easter with our Lord! Alleluia!



“While he was with them at table, he took bread, said the blessing, broke it, and gave it to them.”

Luke 24:30

NOTICES

Dear friends,

Last week we began a seven-week series of homilies that engage with Archbishop Mark's apostolic priorities for the Archdiocese. Today we move to the second priority, "reshaping parish communities."

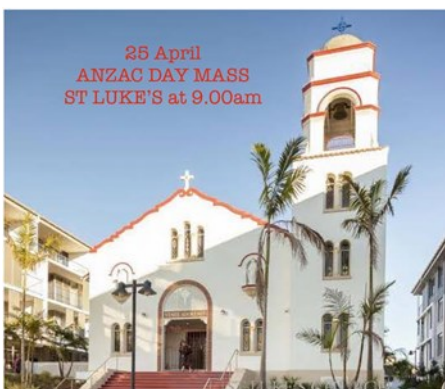
Archbishop Mark writes:

"Our current structures are based upon the facts of an earlier time and our current mode of provision is unsustainable. In the cities at least we have too many parishes and too many churches. Urban parishes were established on the assumption that people had to be able to walk to church and at a time when the numbers attending Mass were much larger. Many of our parishes are pressed financially and cannot provide the range of services which a missionary Church requires. Therefore, we need – sensibly and over time – to move towards larger configurations of a community of communities where the concentration of personnel and the sharing of resources would allow a greater range of services for the sake of the Gospel."

Luke's account of the disciples on the road to Emmaus can help us understand how God might speak to us in ways we did not anticipate. Jesus can be walking with us and speaking to us and yet we fail to recognise him because he has not come in the way we expected. How is Jesus speaking to

FEAST DAYS
Mon - St Fidelis of Sigmaringen
Tue - ANZAC DAY
Wed - St Mark, the Evangelist
Thu - St Louis Grignon de Montfort
Fri - St Peter Chanel
Sat - St Catherine of Siena

us today? The encounter with Jesus on the road to Emmaus enabled a paradigm shift for how the disciples understood the scriptures. When they reflected on their experience with Jesus on the Emmaus Road, they said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" Today as we move into the Liturgy of the Eucharist, let us ask Jesus to help us recognise his presence with us, enable us to imagine a reshaping of parish communities that enhances their reflection of the risen Christ, and let us ask Jesus to make our hearts burn within us.



ANZAC Day Mass on **ANZAC Day**, Tuesday 25 April, will be celebrated at St Luke's church at **9.00am**, as we honour and remember those who are serving and those who have served. Mass will also be celebrated at the Cathedral of

St Stephen at 8.00am, followed by refreshments.

Ministers of the Word
Fr Stephen will hold a refresher session for all Sunday Readers following the 8am Mass today.

Project Compassion Envelopes & Money Boxes Caritas Australia would like to thank you for supporting Project Compassion 2023. For those parishioners who still have a Project Compassion box or set of envelopes at home, please return these to the parish this weekend.

Fr Frank Brennan sj has recently published "**An Indigenous Voice to Parliament – Considering a Constitutional Bridge**". Fr Brennan will be at St Ignatius Church Toowong at 7.00pm on Thurs 27 April, to speak on the topic. Free event - no booking required. All are welcome. Books are available for purchase \$20 or at the event - cash only. Enquiries phone 3870 7818 or email toowong@bne.catholic.net.au.

CONTAINERS FOR CASH! PLEASE KEEP THEM COMING! GREAT NEWS! WE CAN INCLUDE GLASS WINE & SPIRIT BOTTLES FROM 1 NOV.

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **5th May**. Any changes will be notified via the newsletter.

STOPline - Safeguarding Children & Vulnerable Adults
STOPline is an external service provided for the Archdiocese to receive confidential disclosures.
Disclosures can be made anonymously.
P: 1300 304 550
E:AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

APOSTLES CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(*At the words that follow, up to and including 'the Virgin Mary', all
bow.*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day, he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

"When we eat this Bread and drink this Cup, we
proclaim your Death, O Lord, until you come again."

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you

the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.