

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



# ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

2nd Sunday of Easter — Year A

16th April 2023

## FIRST READING *Acts 2:42-47*

### *A reading from the Acts of the Apostles*

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

## Responsorial Psalm

**(R.)** Give thanks to the Lord for he is good, his love is everlasting.

## SECOND READING *1 Pt 1:3-9*

### *A reading from the first letter of St Peter*

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salva-

tion which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

## Gospel Acclamation

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;  
happy those who have not seen me,  
but still believe!  
Alleluia!

## GOSPEL *Jn 20:19-31*

### *A reading from the holy Gospel according to John*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven;

for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.



# HYMNS

## ENTRANCE

### Alleluia, Alleluia, Give Thanks

#### Refrain:

Alleluia, alleluia,  
Give thanks to the risen Lord.  
Alleluia, alleluia,  
Give praise to His name.

Spread the good news o'er all the earth:  
Jesus has died and has risen.

God has proclaimed his gracious gift:  
life eternal for all who believe.

Come let us praise the living God,  
Joyfully sing to our Saviour.

### Responsorial Psalm:

Give thanks to the Lord for he is good;  
His love is everlasting.

### Gospel Acclamation:

Alleluia, Alleluia, Alleluia, Alleluia,  
You believe in me, Thomas,  
Because you have seen me;  
Happy those who have not seen me,  
But still believe!

Alleluia, Alleluia, Alleluia, Alleluia

## OFFERTORY

### Sing to the Mountains

#### Refrain:

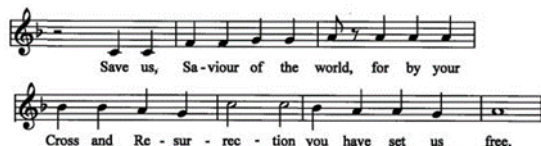
Sing to the mountains, sing to the sea.  
Raise your voices, lift your hearts.  
This is the day the Lord has made.  
Let all the earth rejoice.

I will give thanks to you, my Lord.  
You have answered my plea.  
You have saved my soul from death.  
You are my strength and my song.

This is the day that the Lord has made.  
Let us be glad and rejoice.  
He has turned all death to life.  
Sing of the glory of God.

## MEMORIAL ACCLAMATION:

### Acclamation 3



## COMMUNION

### Peace Prayer

Lord, make me a means of your peace.  
Where there's doubt and fear,  
Let me sow your faith.  
In this world's despair,  
Give me hope in you to share.  
Lord, make me a means of your peace.

Lord, make me a means of your peace.  
Where there's sadness, here,  
Let me sow your joy.  
When the darkness nears,  
May your light dispel our fears.  
Lord, make me a means of your peace.

Lord, grant me to seek and to share:  
To forgive in thee, you've forgiven me;  
For to die in thee is eternal life to me.  
Lord, make me a means of your peace.

### That Easter Day with Joy was Bright

That Easter day with joy was bright,  
The sun shone out with fairer light,  
Alleluia, Alleluia!  
When to their longing eyes restored,  
The glad apostles saw their Lord.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

O Lord of all, with us abide  
In this our joyful Eastertide; Alleluia, Alleluia!  
From ev'ry weapon death can wield  
Your own redeemed for ever shield.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

All praise to you, O risen Lord,  
From death to endless life restored;  
Alleluia, Alleluia!  
To God the Father equal praise  
And Spirit blest, our songs we raise.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

# NOTICES

Dear friends,

In recent weeks, Archbishop Mark has published a document entitled "Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane from 2023" which outlines seven priorities for us all to consider. Over the next seven weeks concluding with Pentecost, we will explore these apostolic priorities with reference to the readings for each Sunday. The first of these priorities is teaching prayer.

Archbishop Mark writes,

*"We must first find our way into a new and deeper experience of prayer not just as one of many elements in a busy life but as a way of life for all the baptised. Often we urge people to pray but don't really teach them how to pray in a way that moves beyond the prayers of childhood and youth. Now is the time to teach ways of prayer which are mature and all-embracing."*

Our guide to entering into a new and deeper experience of prayer is an unlikely suspect: 'doubting' Thomas. At the heart of prayer is an honest and authentic communication with God.

It is in this honest and authentic engagement that Thomas has much to teach us. Thomas provides us with three insights into authentic engagement with God and the faithful.

Thomas teaches us about prayer and about doubt. Firstly, we can be honest with God and with others about how we're going with our faith! Real relationship, real trust, begins with truth telling. We can be honest with God. Secondly, when we're struggling with our faith and struggling with our prayer, we, like Thomas, should stay connected to the community of faith, and we should always welcome those who are struggling with their faith. Finally, God meets us where we're at. Just as Jesus responded to Thomas' doubts, so Jesus can respond to ours if we can look to Jesus. In these Easter weeks, let us ask our Lord to help us find our way into a new and deeper experience of prayer, which is a new and deeper experience of the risen Christ: "Lord I believe, help my unbelief" (Mark 9:24). Amen

**BAPTISM** We welcome to our faith community, **Henry Coombs**, son of Gillian & Fraser and **Leo Josey**, son of Laura & Nicholas, who will be Baptised this weekend.



## GOOD FRIDAY COLLECTION

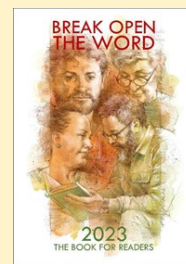
Thank you for supporting this collection as encouraged by Pope Francis. You join with Catholics around the world to stand in solidarity with the Church in the Holy

Land and become an instrument of peace in the land where Jesus-walked. The parish total for this collection was **\$224.05**.

### Ministers of the Word

Fr Stephen will hold a refresher session for all Sunday Readers following the 8am Mass on Sunday 23<sup>rd</sup> April (approximately 30 mins).

Please bring along your copy of Break Open the Word. Thank you



**CARITAS AUSTRALIA** would like to thank you for supporting Project Compassion 2023. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) and donate online.



831 containers saved from landfill. \$83.10 raised for charity. Please keep them coming!

**ANOINTING MASS** will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **5th May**. Any changes will be notified via the newsletter.

### STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures.

Disclosures can be made anonymously.

P: 1300 304 550

E: [A0B@stopline.com.au](mailto:A0B@stopline.com.au)

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - [www.safeguardingaob.com.au](http://www.safeguardingaob.com.au) If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(At the words that follow, up to and including 'and be-  
came man', all bow)*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius  
Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the  
dead and the life of the world to come.

## AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## THE MYSTERY OF FAITH

“When we eat this Bread and drink this Cup, we  
proclaim your Death, O Lord, until you come again.”

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you*

*the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God**

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102

Parish Office hours: Thursday 9am—4.30pm