

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

Palm Sunday of the Passion of the Lord - Year A

2nd April

FIRST READING *Is 50:4-7*

A reading from the prophet Isaiah

The Lord has given me
a disciple's tongue.

So that I may know how to reply to
the wearied he provides me with
speech. Each morning he wakes me
to hear, to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.

I offered my back to those who
struck me, my cheeks to those who
tore at my beard;

I did not cover my face
against insult and spittle.

The Lord comes to my help,
so that I am untouched by the
insults.

So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm

(R.) My God, my God, why have you
abandoned me?

1. All who see me deride me.

They curl their lips, they toss their
heads. 'He trusted in the Lord, let
him save him; let him release him if
this is his friend.' **(R.)**

2. Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and my
feet. I can count every one of my
bones. **(R.)**

3. They divide my clothing among
them. They cast lots for my robe.

O Lord, do not leave me alone,
my strength, make haste to help
me! **(R.)**

4. I will tell of your name to my
brethren and praise you where
they are assembled.

'You who fear the Lord give him
praise; all sons of Jacob, give him
glory. Revere him, Israel's sons.' **(R.)**

SECOND READING *Phil 2:6-11*

**A reading from the letter of St Paul
to the Philippians**

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.

But God raised him high
and gave him the name
which is above all other names
so that all beings

in the heavens, on earth and in the
underworld,

should bend the knee at the name
of Jesus and that every tongue
should acclaim

Jesus Christ as Lord,
to the glory of God the Father.

GOSPEL *Mt 26:14 – 27:66*

**The passion of our Lord Jesus Christ
according to Matthew.**

**(The Passion Gospel will now be read in
parts)**



HOLY WEEK AT ST LUKE'S

Holy Thursday - Thursday of
the Lord's Supper - **5.00pm**

Good Friday

10.00am Stations of the
Cross; **10.30am** Sacrament
of Penance

3.00pm - The Celebration of
the Passion of the Lord.


Easter Sunday - **8.00am**

"Blessed is he who comes in
the name of the Lord!"



Matthew 21:9

Archbishop Mark Coleridge
invites you to the annual




**CHRISM
MASS**

Thursday 30th March 2023
@ 7:00pm

Cathedral of St Stephen
249 Elizabeth Street,
Brisbane

A celebration for the entire Archdiocese
All Welcome
car parking available from 6:00pm



BAPTISM We welcome to our faith
community, **Georgia Driutti**,
daughter of Jane & Christopher,
who was Baptised this weekend.

HYMNS

ENTRANCE

Praise to the Lord, the Almighty

Praise to the Lord,
The Almighty, the king of salvation!
O my soul, praise him,
For God is your health and salvation!
Come, all who hear:
Brothers and sisters, draw near,
Praise God in glad adoration!

Praise to the Lord,
Who shall prosper our work and defend us;
Surely God's goodness
And mercy shall daily attend us.
Ponder anew
What the Almighty can do,
Who with his love will befriend us.

Responsorial Psalm:

My God, my God,
Why have you abandoned me?

Gospel Acclamation:



Christ became obedient for us
Even to death, dying on the cross.
Therefore God raised him on high
And gave him a name above all other names.

OFFERTORY

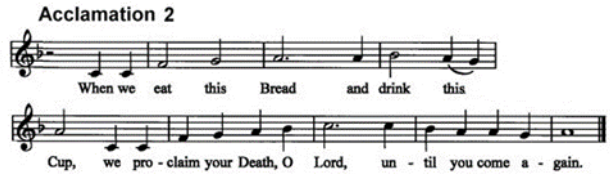
We Remember

Refrain:

We remember how you loved us
To your death, and still we celebrate,
For you are with us here;
And we believe that we will see you
When you come, in your glory, Lord,
We remember, we celebrate, we believe.

Now we recreate your love,
we bring the bread and wine to share a meal;
Sign of grace and mercy,
the Presence of the Lord.

MEMORIAL ACCLAMATION:



COMMUNION

Love Divine, All Loves Excelling

Love divine, all loves excelling,
Joy of heav'n to earth come down!
Fix in us your humble dwelling,
All your faithful mercies crown.
Jesus, source of all compassion,
Love unbounded, love all pure;
Visit us with your salvation
Let your love in us endure.

Come, almighty to deliver,
Let us all your life receive;
Suddenly return and never,
Never more your temples leave.
Lord, we would be always blessing,
Serve you as your hosts above,
Pray, and praise you without ceasing,
Glory in your precious love.

RECESSIONAL

Hail Redeemer, King Divine!

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain:

Angels, saints and nations sing:
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'

King, whose name creation thrills
Rule our minds, our hearts, our wills,
Till in peace each nation rings
With your praises, King of kings.

King most holy, King of truth,
Guide the lowly, guide the youth;
Christ thou King of glory bright,
Be to us eternal light.

NOTICES

Dear Friends,

From the crowds crying “Hosanna” as Jesus enters Jerusalem to the agony and darkness of Gethsemane and Golgotha, a shadow lies across these few remaining days of Lent: the shadow of the Cross. We are now entering into the great *Paschal Mystery* of Holy Week: the Death and Resurrection of Jesus Christ, the Son of God.

We call this a mystery because the realities present here are contradictory—contrasting elements that our minds can’t reconcile: Perfect Goodness overwhelmed by evil; Divine Authority crushed by human power; True Love betrayed and rejected by hatred. And this is the Cross: a sign of contradiction, like Jesus himself. But the shadow of this Cross can almost seem too dark for us: we

are tempted to look away—tempted, like Pilate, to wash our hands of this ugly business. So how can we avoid this temptation and make Holy Week an encounter with Jesus?

Perhaps we can begin with this basic truth: the Cross is a sign of contradiction because it is fundamentally a sign of love. Originally a hideous instrument of death, it has been turned by Christ into the source of all our hope: that despite the darkness—any dark-

ness—that we encounter, the Love of God is *always* greater. And what’s more, this Love does not depend on our worthiness: in his final week Jesus’ love was betrayed and rejected by the Jerusalem crowds, by the civil and religious authorities, by his closest friends, by all of his disciples. Nobody comes out of the Passion account looking worthy: only Jesus himself is faithful unto death. So even if you feel that your Lenten journey wasn’t ideal, even if you are looking back regretfully on your own betrayals, small or great, know that the Cross does not condemn you: it frees you. That’s our one reason for hope, for *joy*, even; even in the shadow of the Cross. *Deacon Chad*

COVID PROTOCOLS As we prepare for our Easter celebrations, some COVID protocols for liturgical practices have been updated. We recently consulted with an infectious diseases specialist, who encouraged us to resume normal practices as much as possible, as in his words, “Covid will remain part of the human viral ecology for the foreseeable future”.

We will reintroduce the reception of **communion from the chalice** from **Holy Thursday, 6 April**. If you are unwell you should refrain from the chalice or receiving communion on the tongue.

Sign of Peace: People may choose to shake hands or embrace if they wish to do so.

The passing of **collection plates** can resume.

The health and wellbeing of our employees, parishioners, and volunteers is always a priority. May this holy season be a blessed time for you. *Bishop Ken*

PROJECT COMPASSION 2023

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through the Project Compassion appeal.

Please donate to Project Compassion 2023 to help continue empowering vulnerable communities around the world to lift themselves and their communities out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

You can donate through Project Compassion donation boxes/envelopes available from your parish, or visit caritas.org.au/project-compassion or phone 1800 024 413



The latest Catholic Leader is available this weekend. If you’d like to receive a copy each month, please let us know. \$4.00 per month and delivered directly to St Lukes church.



Date Claimer for Sunday Readers...
Sunday 23 April after the 8.00am Mass we will have a 30-40 minute refresher for our Readers. Bishop Ken and I thank you for your weekly commitment to Reading at our Sunday Masses.

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(At the words that follow, up to and including 'and be-
came man', all bow)*

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the
dead and the life of the world to come.

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MYSTERY OF FAITH

“When we eat this Bread and drink this Cup, we
proclaim your Death, O Lord, until you come again.”

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you

the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102

Parish Office hours: Thursday 9am—4.30pm