

Parish Phone 0467 775 862

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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell

Fr Stephen Camiolo

Parish Secretary Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

3rd Sunday of Lent —Year A

12th March 2023

FIRST READING Ex 17:3-7

A reading from the book of Exodus

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

Responsorial Psalm

(R.) If today you hear his voice,
harden not your hearts.

1. Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. (R.)

2. Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. (R.)

3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.' (R.)

SECOND READING Rom 5:1-2. 5-8

A reading from the letter of St Paul to the Romans

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

GOSPEL Jn 4:5-42

A reading from the holy Gospel according to John

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone

into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again: but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman, 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said: 'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. *continued*

HYMNS

“Lent is a time of restraint and simplicity in the life of the Church....” [Brisbane Liturgy]

Therefore on Sundays we will acknowledge the Lenten solemnity by omitting the Recessional Hymn. This will encourage us all to leave the Church reflectively, in the spirit of Lent.

ENTRANCE

From Ashes to the Living Font

Tune: O God Our Help in Ages Past

From ashes to the living font
Your Church must journey Lord,
Baptised in grace, in grace renewed
By your most holy word.

Through fasting, prayer and charity
Your voice speaks deep within,
Returning us to way of truth
And turning us from sin.

From desert to the mountain top
In Christ our way we see,
So, tempered by temptation’s might
We might transfigured be.

From ashes to the living font,
Your Church must journey still,
Through cross and tomb to Easter joy.
In Spirit-fire fulfilled.

Responsorial Psalm:

If today you hear his voice,
Harden not your hearts.

Gospel Acclamation:



Lord, you are truly
The Saviour of the world:
Give me living water,
That I may never thirst again.

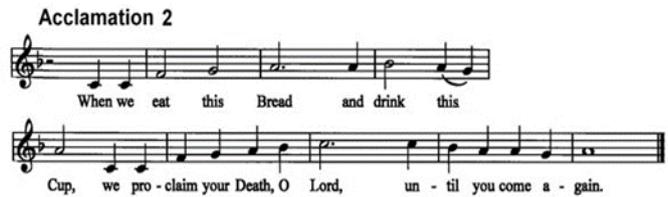
OFFERTORY

Tree of Life

Tree of Life and awesome myst’ry,
In your death we are reborn,
Though you die in all of hist’ry,
Still you rise with ev’ry morn,
Still you rise with ev’ry morn.

From the dawning of creation,
You have loved us as your own;
Stay with us through all temptation,
Make us turn to you alone.
Make us turn to you alone

MEMORIAL ACCLAMATION:



COMMUNION

I Have Loved You

Refrain:

I have loved you with an everlasting love,
I have called you and you are mine;
I have loved you with an everlasting love,
I have called you and you are mine.

Seek the face of the Lord and long for him:
He will bring you his light and his peace.

Seek the face of the Lord and long for him:
He will bring you his joy and his hope.

Seek the face of the Lord and long for him:
He will bring you his care and his love.

NOTICES

continued from pge 1.

God is spirit, and those who worship must worship in spirit and truth.' The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.'

Many Samaritans of that town had believed in him on the strength of the woman's testimony, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Jewish people worshipped at the Temple in Jerusalem. The Samaritans to the north worshipped on Mount Gerizem. But Jesus says to the woman of Samaria: 'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem . . . true worshippers will worship the Father in spirit and truth.'

We do this by acknowledging Jesus Christ as *our* sacred site. Jesus is where God is to be found. In his earthly ministry this was around places like the well in Samaria. As Risen Lord, he is to be found in those in dire need, and in the Heavenly Bread. In both cases we need to incline the body as an act of worship: in the case of the needy, by doing

FEAST DAYS

- Fri** - St Patrick
- Sat**- St Cyril of Jerusalem

something practical; in the case of the Heavenly Bread, by genuflecting, bowing, before the Blessed Sacrament.

We could pause for a moment to reorientate ourselves to the Sacred Site who is the Risen Christ, acknowledging him as indeed the 'Saviour of the World'.

© Fr Michael Tate

St Patrick's Day Mass

The Annual St Patrick's Day Mass, organised by the St Patrick's Day Parade Association, will be celebrated again this year in the Cathedral of St Stephen, Elizabeth Street at 10.00am on 17 March 2023. Fr Gerard McMorro will be the celebrant.

All are welcome to attend. And, for those who may be unable to do so, the Mass will be live-streamed through the Cathedral website on this link - Arch-bne.org/bzw

EUCCHARISTIC ADORATION St James Coorparoo invite you to be a dedicated adorer for at least one hour per week to be quietly present with Our Lord in the Blessed Sacrament. Every Tuesday from 8.30am (after the 8am mass). Please see the flyer available at the church entrance to register your interest.

BAPTISM Please contact the parish office for information about Baptism at St Luke's. We are happy to answer any of your questions.



LENTEEN RETREAT IN BRISBANE
 with Fr. Roni George VC,
 Director of Divine Retreat Centre, Somersby
 Saturday, 25th March 2023
 9.30am-4pm
 School Hall, Holy Cross Church
 110 Nottingham St, Kippa Ring, QLD, 4021
 Contacts: Gabrielle 0432 833 439, Steve 0435 590 630

DIVINE RETREAT CENTRE
 120 Hensons Road, Somersby, SYDNEY-NSW 2256,
 Tel: 02 4372 1598, email drcsydney@gmail.com
www.divineretreatcentre.org www.facebook.com/divineretreatcentresomersby
 The Divine Retreat Centre promotes the safety and protection of children and other vulnerable persons in its care.

Wishing everyone a very happy St Patrick's Day. May you enjoy the many festivities in Brisbane and have a blessed day.



CONTAINERS FOR CHANGE

Thank you for supporting this important fundraiser. Not only are you saving plastics from going into the landfill, you're raising money for charity. Keep them coming—10c refund for every container. Another 182 containers - another \$18.20 to charity.

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **5th May**. Any changes will be notified via the newsletter.

STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously. P: 1300 304 550 E:AOB@stopline.com.au

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.



NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light, true God from true God; begotten not made, one in being with the Father. Through Him all things were made. For us men and for our salvation He came down from heaven. By the power of the Holy Spirit He was born of the Virgin Mary and became man. For our sake He was crucified under Pontius Pilate. He suffered, died, and was buried. On the third day He rose again, in fulfillment of the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MYSTERY OF FAITH

“When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.”

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May almighty God bless you

the Father, and the Son, and the Holy Spirit.

Amen.