

Parish Phone 0467 775 862
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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator

Bishop Ken Howell

Fr Stephen Camiolo

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

Parish Secretary

Third Sunday in Ordinary Time—Year A

22nd January 2023

FIRST READING Is 8:23 – 9:3

A reading from the prophet Isaiah

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase, they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

SECOND READING

1 Cor 1:10-13, 17

A reading from the first letter of St Paul to the Corinthians

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick.

Alleluia!

GOSPEL Mt 4:12-23

A reading from the holy Gospel according to Matthew

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

*Land of Zebulun! Land of Naphtali!
Way of the sea on the far side of Jordan,
Galilee of the nations!*

The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

RESPONSORIAL PSALM

(R.) The Lord is my light and my salvation.

1. The Lord is my light and my help; whom shall I fear?

The Lord is the stronghold of my life; Before whom shall I shrink? (R.)

2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)

HYMNS

ENTRANCE

Bring Forth the Kingdom

You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!

Refrain:

Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace:
Bring forth the Kingdom of justice,
Bring forth the City of God!

You are a seed of the Word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of justice,
Grow in the Kingdom of God!

We are a blest and a pilgrim people:
Bound for the Kingdom of God!
Love our journey and love our homeland:
Love is the Kingdom of God!

RECESSONAL

Go Tell Everyone

God's spirit is in my heart
He has called me and set me apart.
This is what I have to do,
What I have to do.

Chorus:

He sent me to give the good news to the poor
Tell prisoners that they are prisoners no more,
Tell blind people that they can see,
And set the downtrodden free.
And go tell everyone the news
That the Kingdom of God has come.
And go tell everyone the news
That God's Kingdom has come.

Just as the Father sent me
So I'm sending you out to be
My witness throughout the world,
The whole of the world.

COMMUNION

Lord, to Whom Shall We Go

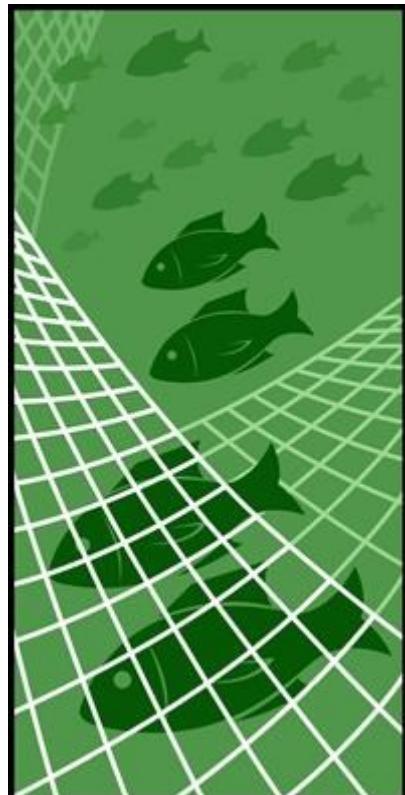
Refrain:

Lord, to whom shall we go?
You are our bread, broken and shared.
Lord, to whom shall we go?
Yours are the words of life.

O Lord, you feed us
With the finest of wheat,
Our pledge of eternal life.

The bread you give is the living bread,
Your flesh for the life of the world.

Your word, O Lord, is a lamp for my steps;
a light for my path of life.



NOTICES

Dear friends,

We only just seem to have emerged from our Christmas-New Year slumber and we are back into Ordinary Time again. In about seven weeks time we will be pondering Ash Wednesday and the approach of Lent. Nevertheless, it would be a mistake to interpret Ordinary Time as the time in-between the big events when nothing much important happens. The truth of the matter is that Ordinary Time is when most of life happens. Its colour of green is intended to remind us of the possibility of life and growth and, therefore, it is far from a time of stagnation and inertia.

Most of the important things—the things that will really shape us this year—will happen during the period of “Ordinary Time”. There will be the usual routine of things, which can seem on the surface to be mundane and boring, but in reality hold the key to our patterns of human growth and healing, and establish the rhythm of how we live. Amid the ordinary, there are always the simple and ordinary daily joys to look forward to which sustain our peace and joy.

There will also be the challenges and the difficulties that are part and parcel of every life. How we face the unexpected will demonstrate how we have grown and matured as human beings during the ordinary times. Every now and then, some things will come along that will seem insurmountable, and will test the limits of our emotional and physical resources. This is when we become thankful for the gifts of faith,

<u>FEAST DAYS</u>	
Tue	- St Francis de Sales
Wed	- The Conversion of St Paul the Apostle
Fri	- Sts Timothy & Titus, St Angela Merici
Sat	- St Thomas Aquinas

hope and love and the strength drawn from our community. Nothing is ever insurmountable when faced with God and others.

Ordinary Time is the longest feast of the year because every Sunday, and indeed every day, we celebrate that Jesus is Risen and lives among us. His life makes all things green with the promise of life that never fades. Jesus makes the ordinary extraordinary by virtue of the gift of his Spirit which breathes fresh possibilities into each and every moment. Don't be deceived by the title “ordinary” because these days are the play-ground of God.

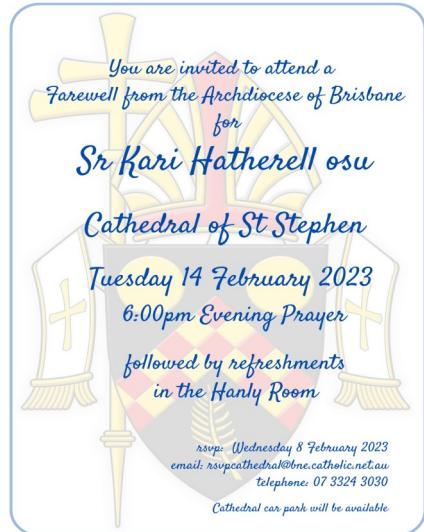
Fr. Anthony

ANointing Mass will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. The next one will be on the **3rd February**. Any changes will be notified via the newsletter.

WEDDING CONGRATULATIONS
to Paula Jacob and Jeremiah Love who will be married in St Luke's church this week. We wish them every blessing.



If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOPline Service - 1300 304 550



In November 2022, the Archbishop made the following announcement:

Sr Kari Hatherell osu has been appointed Provincial of the Australian Ursulines, effective March 2023. I thank Kari for her contribution as Pastoral Advisor to me and the Episcopal Offices as well as her liturgical leadership at the Cathedral and her extensive ministry across the Archdiocese for many years.

As Sr Kari worked with many people across the Archdiocese, a farewell from the Archdiocese has been organised and the invitation is above and on the flyer on the noticeboard.

OFFICE HOURS The parish office is open every Thursday from 9am - 4.30pm. At other times, please call the parish mobile and leave a voice message or text. Thank you.

STOPline - Safeguarding Children & Vulnerable Adults

STOPline is an external service provided for the Archdiocese to receive confidential disclosures. Disclosures can be made anonymously.
P: 1300 304 550
E:AOB@stopline.com.au

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENTITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

*The Lord be with you.
And with your spirit.
May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.*
*Go forth, the Mass is ended.
Thanks be to God*

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