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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Administrator Bishop Ken Howell
Parish Secretary Mrs Catherine Goldsworthy
PO Box 6056, Woolloongabba QLD 4102

28th Sunday in Ordinary Time – Year C

9th October 2022

FIRST READING [Hab 1:2-3; 2:2-4](#)

A reading from the second book of the Kings

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

RESPONSORIAL PSALM

(R.) The Lord has revealed to the nations his saving power.

1. Sing a new song to the Lord for he has worked wonders.

His right hand and his holy arm have brought salvation. **(R.)**

2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love

for the house of Israel. **(R.)**

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, shout out your joy. **(R.)**

SECOND READING

[2 Tm 1:6-8, 13-14](#)

A reading from the first letter of St Paul to Timothy

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us.

We may be unfaithful, but he is always faithful,

for he cannot disown his own self.

GOSPEL ACCLAMATION

Alleluia, alleluia!

For all things give thanks to God, because this is what he expects of you in Christ Jesus.

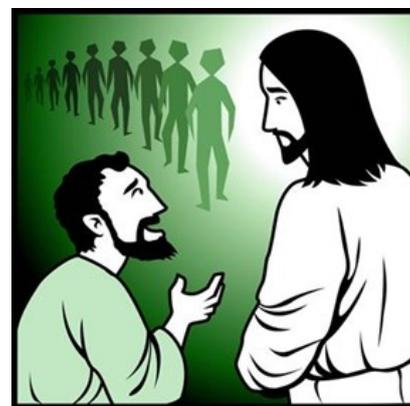
Alleluia!



GOSPEL [Lk 16:19-31](#)

A reading from the holy Gospel according to Luke

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'



St Luke's community welcome Fr Emmanuel Ayankudy and Fr Anto Francis, who will continue to celebrate Sunday and Friday masses here at St Luke's.

HYMNS

ENTRANCE

Sing A New Song

Antiphon:

Sing a new song unto the Lord;
Let your song be sung
From mountains high.
Sing a new song unto the Lord,
Singing alleluia.

Shout with gladness, dance for joy!
O come before the Lord.
And play for him on glad tambourines,
And let you trumpet sound.

Glad my soul for I have seen
The glory of the Lord.
The trumpet sounds;
the dead shall be raised,
I know my Saviour lives.

COMMUNION

Praise to the Lord, the Almighty

Praise to the Lord,
The Almighty, the King of creation!
O my soul, praise him,
For He is your health and salvation.
All you who hear,
Now to his altar draw near,
Join in profound adoration.

Praise to the Lord,
Let us offer our gifts at the altar,
Let not our sins and transgressions
Now cause us to falter.
Christ the high priest
Bids us all join in His feast,
Victims with Him on the altar.

Praise to the Lord !
O let all that is in us adore him!
All that has life and breath,
Come now with praises before him!
Let the "Amen!"
Sound from His people again,
Now as we worship before Him.

RECESSIONAL

Now Thank We All Our God

Now thank we all our God,
With hearts and hands and voices,
Who wondrous things has done,
In whom the world rejoices;
Who from our mother's arms
Has blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
Lord, keep us in Your grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
Who reigns in highest heaven,
To Father and to Son
And Spirit now be given:
The one eternal God,
Whom heav'n and earth adore.
Who ever was, is now,
And shall be evermore.



*Welcome back to all
families returning from
holidays.*

*May your week ahead be
blessed.*

NOTICES

Dear friends,

A few years ago, I visited the Holy Land. At one point, we travelled through the rough and impoverished territory of the West Bank in Palestine, and stopped at a Greek Monastery built upon the site believed to be Jacobs Well – where Jesus meet the Samaritan woman. In the near distance stood Mount Gerizim, which is the holy place for the Samaritans. That trip through to the Palestinian city of Nablus was perhaps the most disturbing part of the pilgrimage. The roads were narrow and rough, and the residents, gathered in the little villages seemed poor and isolated.

One thing that stood out as we travelled through the unsettled landscape was that every now and then, quite unexpectedly, we would pass a Ferris wheel and water slides. There was about three or four of these as we travelled along. Where you might otherwise expect barb-wire and an army camp, we saw fun parks and amusement rides.

It was an expression of some desire for normality amid living with persistent tensions and the prospects of daily violence. It is a way of surviving living life on the edge. The lepers in this Sunday's gospel are people who are used to existing on the edge, on the fringes. They don't have Ferris wheels and water slides to distract them; there is no escape from the realities of living in the prison of social exclusion. In this area today, there are still about 800 people who identify themselves as Samaritans a small minority who live mostly near Mt. Gerizim. In this gospel, one

FEAST DAYS

- Tue-** St John XXIII
- Fri-** St Callistus I
- Sat-** St Teresa of Jesus

Samaritan in particular takes centre stage. He is the one leper who knows who to thank for his cleansing and healing and well-being.

In Jesus' time, "leprosy" was a word used to describe a variety of contagious skin diseases. The only way they could keep these from spreading was to isolate people who had any form of skin disease. They couldn't enter a village, and they couldn't live with their family. They had to live on the edge of town. If the disease went away, they would go to a Jewish priest and have him certify that they were "clean" and no longer dangerous to other people's health.

In the gospel, ten are healed but only one comes back and gives thanks: a Samaritan. That's not to say that the others weren't thankful, its simply that the Samaritan knew who to thank and why. This is not a story about reinforcing social niceties, or about petty desires to be thanked; it is about us recognising the things that come to us as a gift and the source from which they come. Perhaps those who do this best are those who start with very little; those who already know what it is to live on the edge of town in a sense — those who know what it is to be excluded. *Fr Anthony (Dean of the Cathedral of St Stephen)*

THE CATHOLIC LEADER - WHAT'S MAKING HEADLINES - OCTOBER

- ACU welcomes Teach for Australia expansion into NSW
- Supporters of statue of St Michael the Archangel in small French town vow to fight removal order
- Q&A – Do angels know what we're thinking?
- Brisbane parish awarded for environmental action
\$4.00 per month

WOMAN OF FAITH RETREAT

Have you ever pondered the real women of the New Testament, some of the first disciples of Jesus? Mary of Bethany, Mary Magdalene, Mary Mother of Jesus, Phoebe: each have a unique story that can inspire our journey as women disciples.

To spend some intentional time reflecting upon their lives and the implications for our own as women, register now for the 11-13 November weekend retreat for women at Santa Teresa Spirituality Centre. Would a group of women from this parish be interested? **Details:** 6pm Friday 11 Nov - 1pm Sunday 13 Nov. Santa Teresa Spirituality Centre (267 Wellington Street, Ormiston) Cost: \$400

Find out more or register at: <https://app.tickets.org.au/eb/WomensRetreatNovember2022>

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be notified via the newsletter.*

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOpline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.
*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*
Amen.

Go forth, the Mass is ended.

Thanks be to God

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102
Parish Office hours: Thursday 9am—4.30pm