

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Parish Secretary

Monsignor Peter Meneely

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

20th Sunday in Ordinary Time – Year C

14th August 2022

FIRST READING [Jer 38:4-6. 8-10](#)

A reading from the prophet Jeremiah

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

RESPONSORIAL PSALM

(R.) Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. **(R.)**

2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. **(R.)**

3. He put a new song into my
mouth, praise of our God.
Many shall see and fear
and shall trust in the Lord. **(R.)**

4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay! **(R.)**

SECOND READING [Heb 12:1-4](#)

A reading from the letter to the Hebrews

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

GOSPEL ACCLAMATION

Alleluia, alleluia!
My sheep listen to my voice, says
the Lord;
I know them, and they follow me.
is coming. Alleluia!

GOSPEL [Lk 12:49-53](#)

A reading from the holy Gospel according to Luke

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'



HYMNS

ENTRANCE

Tree of Life

Tree of Life and awesome myst'ry,
In your death we are reborn,
Though you die in all of hist'ry,
Still you rise with ev'ry morn,
Still you rise with ev'ry morn.

We remember truth once spoken,
Love passed on through act and word,
Ev'ry person lost and broken
Wears the body of our Lord,
Wears the body of our Lord.

Christ, you lead and we shall follow,
Stumbling though our steps may be,
One with you in joy and sorrow,
We the river, you the sea,
We the river, you the sea.

COMMUNION

Lord, to whom shall we go?

Refrain:

Lord, to whom shall we go?
You are our bread,
Broken and shared.
Lord, to whom shall we go?
Yours are the words of life.

Our fathers ate,
Yet their hunger remained.
Their hearts were not satisfied.

O Lord, you feed us
With the finest of wheat,
Our pledge of eternal life.

RECESSIONAL

For the Healing of the Nations

For the healing of the nations,
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth afford.
To a life of love in action
Help us rise and pledge our word.

Lead us, Father, into freedom,
From despair your world release;
That redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

You, Creator-God, have written
Your great name on human-kind;
For our growing in your likeness
Bring the life of Christ to mind:
That by our response and service
Earth its destiny may find.



If you wish to donate towards a thank you gift for Monsignor Peter, envelopes are available at both entrances of the church. Thank you.

NOTICES

REFLECTION

I have come to bring fire

A fierce fire in a eucalyptus forest bursts open the seed pods, cleanses the soil of smothering undergrowth, and returns nutrients to the soil to germinate the seeds. It is that sort of fire which Jesus brings to the earth.

So, at Pentecost, He sent His Holy Spirit '... like tongues of fire', bursting the early disciples out of the protective shell of the 'Upper Room', allowing them to be germinated as seeds of the early Church. It is the same in every generation which has to ask: What personal, family or social situations provide a hard casing which must be cracked open? What is the smothering undergrowth which prevents our germination as fearless disciples?

Jesus himself felt smothered by the small-minded people of Nazareth to which He never returned. He warns that families and good friends can try to smother the spark He wishes to ignite.

We might pause for a moment to pray that the fiery Holy Spirit might enable us to become a stand of tall trees reaching for the Risen Son in all His glory.

© Fr Michael Tate



FEAST DAYS

- Mon** - The Assumption of the Blessed Virgin Mary
- Tue** - St Stephen of Hungary
- Fri** - St John Eudes
- Sat** - St Bernard

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

Social Justice Statement Launch in Brisbane This year's Australian Catholic Bishops Conference Social Justice Statement, **Respect: Confronting Violence and Abuse**, is now on-line. Its focus is on domestic violence against women and children. You can find the statement, along with a range of resources, including a prayer and action card and liturgy notes for Social Justice Sunday (August 28), at: <https://socialjustice.catholic.org.au/2022/08/02/sjs2022-23/>

Social Justice Statement 2022 – 2023 Respect: Confronting Violence and Abuse from the Australian Catholic Bishops Conference.

A Brisbane launch of the Social Justice Statement will take place at **St. James' Hall, 92 Kirkland Ave Coorparoo, on Tuesday 23 August, at 7 for 7:30 PM.**

All are welcome to this event which will also be livestreamed.

CONTAINERS FOR CASH THANK YOU, THANK YOU

Your efforts have saved 327 containers from going into landfill and raised \$32.70 for charity. That's just the beginning? Please keep bringing your containers in. Containers must display the 10c refund mark.



 **ELIGIBLE CONTAINERS**

NATIONAL VOCATIONS AWARENESS WEEK National Vocation Awareness Week, celebrated August 7-14 2022 is an annual week-long celebration of the Catholic Church in Australia dedicated to promoting vocations to the priesthood, diaconate, consecrated life and married life through prayer and education. It is also a time to renew our prayers and support for those who are considering one of these particular vocations. Visit vocationbrisbane.com to learn more.

canaliPROGRAM

FOR YOUR DISCERNMENT
JOURNEY TOWARDS
PRIESTHOOD.



To arrange a chat scan our QR code, visit our website at vocationbrisbane.com or call us on 1300 133 544.



Discernment through Ministry and Formation

If you are a Parish Volunteer or working in the parish the onus is on you to comply with all Archdiocesan policies. Safeguarding training & registration is available online - www.safeguardingaob.com.au If you see any unsafe practice or reportable occurrence please contact the Parish Office or STOpline Service - 1300 304 550

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.
*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*
Amen.

Go forth, the Mass is ended.

Thanks be to God

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102
Parish Office hours: Tuesday & Thursday 9am—4.30pm