

ST LUKE'S PARISH NEWSLETTER

Parish Priest
Parish Secretary

Monsignor Peter Meneely
Mrs Catherine Goldsworthy
PO Box 6056, Woolloongabba QLD 4102

MASS TIMES

9am Friday
8am Sunday

RECONCILIATION

By appointment – please
contact Parish Office

Sixteenth Sunday in Ordinary Time – Year C

17 July 2022

FIRST READING

[Gen 18:1-10](#)

A reading from the book of Genesis

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said, 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah. 'Hurry,' he said, 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent,' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

RESPONSORIAL PSALM

[Ps 14:2-5. R. v.1](#)

(R.) *The just will live in the presence of the Lord.*

1. Lord, who shall dwell on your holy mountain? He who walks without fault; he who acts with justice and speaks the truth from his heart; he who does not slander with his tongue. (R.)
2. He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. (R.)
3. He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm for ever. (R.)

SECOND READING

[Col 1:24-28](#)

A reading from the letter of St Paul to the Colossians

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints.

It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

GOSPEL ACCLAMATION

[See Lk 8:15](#)

Alleluia, alleluia!

Happy are they who have kept the word with a generous heart and yield a harvest through perseverance.

Alleluia!

GOSPEL

[Lk 10:38-42](#)

A reading from the holy Gospel according to Luke

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

ENTRANCE

Open My Eyes

Open my eyes Lord.
 Help me to see your face.
 Open my eyes Lord.
 Help me to see.

Open my ears, Lord,
 Help me to hear your voice.
 Open my ears, Lord.
 Help me to hear.

Open my heart, Lord.
 Help me to love like you.
 Open my heart, Lord.
 Help me to love.

I live within you,
 deep in your heart, O Love.
 I live within you,
 Rest now in me.

COMMUNION

Lord of Creation, To You be all praise!

Lord of creation, to you be all praise!
 Most- mighty your working,
 Most wondrous your ways!
 Your glory and might are beyond us to tell.
 And yet in the heart of the humble you dwell

Lord of all wisdom, I give you my mind,
 Rich truth that surpasses
 My knowledge to find;
 What eye has not seen
 And what ear has not heard
 Is taught by your Spirit
 And shines from your word.

Lord of all being, I give you my all;
 If- ever I disown you, I stumble and fall;
 But, led in your service, your word to obey,
 I'll walk in your freedom
 To the end of the way

RECESSIONAL

The Fullness of God

Ephesians (passim)

F. Andersen m.s.c.



1. Deep in Christ I pray you know the
 2. May the God of Je - - sus Christ, the
 3. Know the way you learnt from Christ: to



1. power He can give! May your hid-den self grow strong!
 2. Fa - - ther we serve fill your mind that you may see,
 3. live life a - new! Let your heart be drawn to Him;



1. And may you live strong in faith and built on love
 2. deep in your heart what hope his call now holds for you:
 3. let Christ re-new the hope in you to grow in - to....



1. un - til you know how high and long, how wide and deep the
 2. His pro-mise true: to fill your heart with power to live the
 3. Good-ness and Truth! And liv - ing so you'll come to know the



1. full - ness of God!
 2. full - ness of God!
 3. full - ness of God!

Final phrase



And liv - ing so you'll come to know the full - ness of God!

NOTICES

REFLECTION by Fr Michael Tate

A Cardinal Role for Women?

Jesus turned the customs and taboos of his society upside down. In this Gospel, against all the rules of segregation, Jesus is alone with women who are not his relatives, completely at ease with their hospitality. It is personal relationships, not gender determined relationships, which are important to him.

Further, here is Mary assuming the posture of a student at the feet of a Rabbi (teacher) listening to his teaching. We remember that Jesus had chosen his male disciples in order to teach them. Mary chooses Him to teach her! Maybe it was a counter-cultural step too far for Martha. Is that what she is really 'anxious and troubled' about?

Jesus was willing to upset the social conventions and religious taboos of his day in respect of women. What would be a good contemporary response of the Catholic Church?

The word 'cardinal' means hinge – 'hinge of the door' – an essential part of the structure of the Church which is our home, in which we listen to the words of Jesus Christ. Could the College of Cardinals be supplemented to include women alongside the ordained male prelates? Outstanding women, religious or lay, could head some Vatican departments and take part in the election of the Pope.

That would be a strongly symbolic step with repercussions throughout the Church.

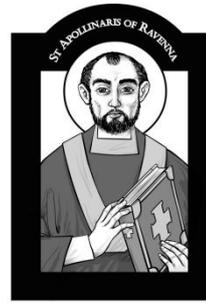
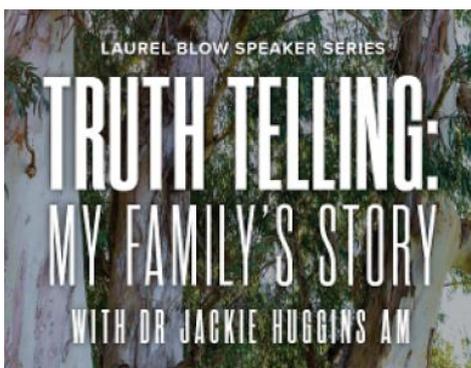
We could pause for a moment to pray for the Church to show a greater willingness to sit, like Mary, at the feet of Jesus so that we may hear his words: 'You have chosen the better portion.'

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Laurel Blow Speaker Series

The Laurel Blow Speaker Series is for anyone wanting to grow in understanding with Aboriginal and Torres Strait Islander Catholics and help make true reconciliation a reality.

In this August session, author Jackie Huggins will speak about her families' experience as First Nations people living under government policies. It will be held on the 4th of August from 9-10:15 am at ACU, Banyo. To find out more or register, visit: https://app.tickets.org.au/eb/LBSS22_1



SAINT OF THE
WEEK

ST APOLLINARIS

St Apollinaris was believed to be born in Antioch, in the Roman province of Syria. Tradition has it that he was the first bishop of Ravenna and was appointed by St Peter himself, after which he faced constant persecution by Roman authorities. He was eventually arrested, tortured and put to death by the sword, although there is no reliable written information about his life and martyrdom. Apollinaris is a patron saint against epilepsy and gout.



Going Deeper is a ten-session online series about the loving relationship with God at the heart of the Catholic faith. It explores different aspects of what it means to live a Catholic life. Together we dive beneath the teachings and practices and instead ponder, 'what is this all for?'

Going Deeper is \$75. To find out more and register head to:

<https://www.goingdeeper.org.au/>



Baptism

We welcome to our faith community **George Cheikh**, son of Alexandra and Joseph, who will be Baptised this weekend.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.*

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

*The Lord be with you.
And with your spirit.
May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.
Go forth, the Mass is ended.
Thanks be to God*