

Parish Phone 0467 775 862

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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



# ST LUKE'S PARISH NEWSLETTER

Parish Priest

Parish Secretary

Monsignor Peter Meneely

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

14th Sunday in Ordinary Time – Year C

3rd July 2022

## FIRST READING [Is 66:10-14](#)

*A reading from the prophet Isaiah*

Rejoice, Jerusalem,  
be glad for her, all you who love  
her!

Rejoice, rejoice for her,  
all you who mourned her!

That you may be suckled, filled,  
from her consoling breast,  
that you may savour with delight  
her glorious breasts.

For thus says the Lord:  
Now towards her I send flowing  
peace, like a river,  
and like a stream in spate  
the glory of the nations.

At her breast will her nurslings be  
carried  
and fondled in her lap.  
Like a son comforted by his mother  
will I comfort you.

And by Jerusalem you will be com-  
forted.  
At the sight your heart will rejoice,  
and your bones flourish like the  
grass.  
To his servants the Lord will reveal  
his hand.

## RESPONSORIAL PSALM

**(R.)** Let all the earth cry out to God  
with joy.

**1.** Cry out with joy to God all the  
earth,

O sing to the glory of his name.

O render him glorious praise.

Say to God: 'How tremendous your  
deeds! **(R.)**

**2.** 'Before you all the earth shall  
bow;  
shall sing to you, sing to your  
name!'

Come and see the works of God,  
tremendous his deeds among  
men. **(R.)**

**3.** He turned the sea into dry land,  
they passed through the river dry-  
shod.

Let our joy then be in him;  
he rules for ever by his might. **(R.)**

**4.** Come and hear, all who fear God.  
I will tell what he did for my soul.  
Blessed be God who did not reject  
my prayer  
nor withhold his love from me. **(R.)**

## SECOND READING [Gal 5:1. 13-18](#)

*A reading from the letter of St Paul  
to the Galatians*

The only thing I can boast about is  
the cross of our Lord Jesus Christ,  
through whom the world is crucified  
to me, and I to the world. It does  
not matter if a person is circumcised  
or not; what matters is for him to  
become an altogether new crea-  
ture. Peace and mercy to all who  
follow this rule, who form  
the Israel of God.

I want no more trouble from any-  
body after this; the marks on my  
body are those of Jesus. The grace  
of our Lord Jesus Christ be with your  
spirit, my brothers. Amen.

## GOSPEL ACCLAMATION

Alleluia, alleluia!

May the peace of Christ rule in your  
hearts, and the fullness of his  
message live within you.  
Alleluia!

## GOSPEL [Lk 10:1-12. 17-20](#)

*A reading from the holy Gospel ac-  
cording to Luke*

The Lord appointed seventy-two  
others and sent them out ahead of  
him, in pairs, to all the towns and  
places he himself was to visit. He  
said to them, 'The harvest is rich but  
the labourers are few, so ask the  
Lord of the harvest to send labour-  
ers to his harvest. Start off now, but  
remember, I am sending you out  
like lambs among wolves. Carry no  
purse, no haversack, no sandals. Sa-  
lute no one on the road. Whatever  
house you go into, let your first  
words be, "Peace to this house!"  
And if a man of peace lives there,  
your peace will go and rest on him;  
if not, it will come back to you. Stay  
in the same house, taking what food  
and drink they have to offer, for the  
labourer deserves his wages; do not  
move from house to house. When-  
ever you go into a town where they  
make you welcome, eat what is set  
before you. Cure those in it who are  
sick, and say, "The kingdom of God  
is very near to you."



## ENTRANCE

### Blest Are They

Blest are they, the poor in spirit,  
Theirs is the kingdom of God.  
Blest are they, full of sorrow,  
They shall be consoled.

Refrain:

Rejoice and be glad!  
Blessed are you, holy are you!  
Rejoice and be glad!  
Yours in the kingdom of God!

Blest are they, who seek peace,  
They are the children of God.  
Blest are they who suffer in faith,  
The glory of God is theirs.

Blest are they, the lowly ones,  
They shall inherit the earth.  
Blest are they who hunger and thirst,  
They shall have their fill.

## COMMUNION

### We Are Many Parts

Refrain:

We are many parts,  
we are all one body,  
and the gifts we have  
we are given to share.  
May the Spirit of love  
make us one indeed;  
one, the love that we share,  
one, our hope in despair,  
one, the cross that we bear.

God of all, we look to you,  
We would be your servants true,  
Let us be your love to all the world.

All you seekers, great and small,  
Seek the greatest gift of all;  
If you love, then you will know the Lord.

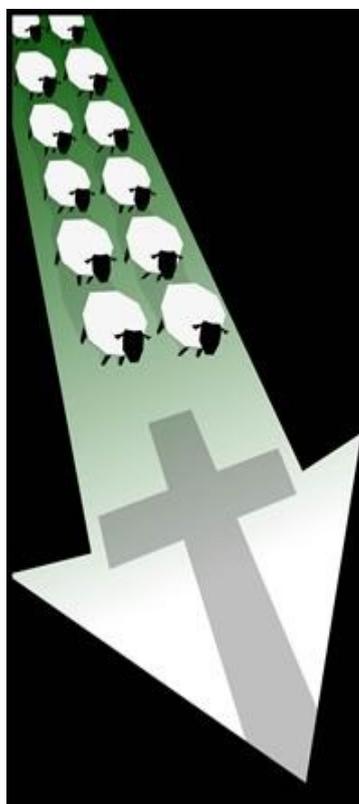
## RECESSIONAL

### Peace Prayer

Lord, make me a means of your peace.  
Where there's sadness, here,  
Let me sow your joy.  
When the darkness nears,  
May your light dispel our fears.  
Lord, make me a means of your peace.

Lord, grant me to seek and to share:  
To receive love less  
Than to give love free,  
Just to give in thee,  
Just receiving from your tree.  
Lord, make me a means of your peace.

Lord, grant me to seek and to share:  
To forgive in thee,  
You've forgiven me;  
For to die in thee  
Is eternal life to me.  
Lord, make me a means of your peace.



## BLESSINGS FOR THE WEEK AHEAD

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# NOTICES

## REFLECTION

### *The Fall of Satan*

In Jewish tradition 'Satan' is the name given to the evil spirit who accuses and prosecutes human beings before God, demanding the strongest penalties, unmitigated by Mercy. Jesus had a vision in which he saw 'Satan fall like lightning from Heaven'. Who takes Satan's place?

The answer is the 'Paraclete', a Greek word for an Advocate. This is one of the roles of the Holy Spirit who pleads on our behalf for Mercy which, as Shakespeare put it, then falls on us 'as the gentle rain from Heaven'.

As disciples, we have to imitate the Paraclete, not Satan. We have to temper our drive to see 'the punishment fit the crime'. How often do we relish seeing a person squirm with no offer of a way out, no hint of mercy or forgiveness so that he or she can draw breath, undo some of the damage done, and get back on track to a better life?

We might pause for a moment to thank God that our names are not being listed by Satan in an indictment but rather, through the Holy Spirit, are being entered in the Book of the Saved so that we might 'Rejoice, for your names are written in Heaven'.

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**The Plenary Council** is a gift of God to the Church in Australia at this complex and challenging time. Your prayer will be a gift to the assembly, ensuring that the entire Church in Australia is gathered spiritually if not physically in the Upper Room in Sydney.

## FEAST DAYS

**Mon** - St Elizabeth of Portugal  
**Tue** - St Anthony Zaccaria  
**Wed** - St Maria Goretti



Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of your truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.

St Mary MacKillop, pray for us.

**ANOINTING MASS** will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

## PLANNED GIVING ENVELOPES

If you would like to give to the parish via envelopes, please let Shirley Hallinan know this weekend as we will be placing our order on Tuesday. There's no need to do anything if you already use envelopes. Thank you for your support.

**CONTAINERS FOR CASH** Remember to bring in your empty containers. We take them to the depot and convert them to cash. The containers can be placed in the collection bin as you enter the church. Thank you.

## PARISH MORNING TEA

*Please join us following mass today for morning tea in St Luke's Green.*

*All are welcome!*

*A chance to meet new friends and say hello to old ones.*



**PARISH OFFICE** The office will be closed this week due to Catherine being on leave. Parish emails and phone calls will be monitored during this time. Re-opens 12/7.

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## THE MYSTERY OF FAITH

We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God**