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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



# ST LUKE'S PARISH NEWSLETTER

Parish Priest

Parish Secretary

Monsignor Peter Meneely

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

13th Sunday in Ordinary Time – Year C

26th Jun 2022

## FIRST READING [1 Kgs 19:16. 19-21](#)

*A reading from the first book of the Kings*

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

## RESPONSORIAL PSALM

**(R.)** You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.' O Lord, it is you who are my portion and cup; it is you yourself who are my prize. **(R.)**

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight:

since he is at my right hand, I shall stand firm. **(R.)**

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **(R.)**

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **(R.)**

## SECOND READING [Gal 5:1. 13-18](#)

*A reading from the letter of St Paul to the Galatians*

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is

the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

## GOSPEL ACCLAMATION

Alleluia, alleluia!

Speak, O Lord, your servant is listening;  
Alleluia!

## GOSPEL [Lk 9:51-62](#)

*A reading from the holy Gospel according to Luke*

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom...'

# HYMNS

## ENTRANCE

### All People That on Earth Do Dwell

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with love, his praise forth tell,  
Come we before him, and rejoice.

O enter then his gates with praise;  
Approach with joy his courts unto;  
Praise, laud, and bless his Name always,  
For it is seemly so to do.

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God the Father, God the Son,  
And God the Spirit, ever one.

## COMMUNION

### In Faith and Hope and Love

*Refrain:*

In faith and hope and love  
with joyful trust we move  
towards our Father's home above.

Christ, our star, our map our road  
To the Father's high abode.

Christ, our bread along the way;  
Christ, our rescue when we stray.

Christ, our hope and our reward;  
Our redeemer and our Lord.

## RECESSIONAL

### Praise My Soul, the King of Heaven

Praise God for his grace and favour  
To all people in distress;  
Praise God, still the same for ever,  
Slow to chide, and swift to bless;  
Praise God! Praise God! Alleluia!  
Glorious in his faithfulness.

Father-like God tends and spares us;  
Well our feeble frame he knows;  
In his hands God gently bears us,  
Rescues us from all our foes.  
Praise God! Praise God! Alleluia!  
Widely as his mercy flows!



## BLESSINGS FOR THE WEEK AHEAD

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# NOTICES

## REFLECTION

### *The Rebuking of Murderous Apostles*

Jews and Samaritans were of a different ethnic mix and were religious adversaries – a volatile mix. It was not surprising that Samaritans refused Jesus entry to their villages ‘because he was making for Jerusalem’, the Jewish centre of worship.

What is surprising is that after several years with Jesus, James and John had not absorbed his teaching and practice of non-violence in dealing with enemies. They wanted to annihilate those they considered to be heretics. We are told that Jesus immediately ‘turned and rebuked them’.

How many times must the Risen Lord have ‘turned and rebuked’ Christians for their murderous dealing with religious adversaries over the centuries? How often, in our own time, is He rebuking those seeking to wipe out those of ‘heretical’ views, either outside or within their own religious tradition? How must He be weeping at the genocidal carnage being wreaked on his own disciples, and those of other faiths, in the religious terror of the Middle East?

We might pause for a moment to seek forgiveness for the times we have wished a personal or larger-scale enemy to be done away with – lest the rebuke of the Prince of Peace ring in our self-righteous ears.

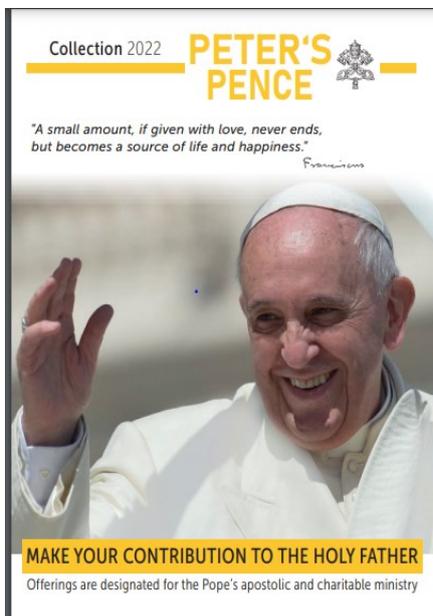
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## FEAST DAYS

**Mon** - St Cyril of Alexandria

**Tue** - St Irenaeus

**Wed** - Sts Peter & Paul, Apostles



**PETER'S PENCE COLLECTION** is an annual collection of the catholic church around the world. The collection allows the Holy Father to respond to the most needy throughout the world. In the Archdiocese of Brisbane, we take this collection up as a retiring collection. This will be taken up this weekend, **26 June** to coincide with the Feast of Sts Peter & Paul. Thank you.

**ANOINTING MASS** will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

**BAPTISM** We welcome to our faith community, **Frederico and Hadley Nahuysen**, children of Britney and Samuel, who will be Baptised this weekend.



**DAILY GOSPEL REFLECTIONS** Stay centred in your faith with this daily series of theological reflections on the Gospel of the day. Sign up to receive a one-page reflection each weekday in your inbox. Sign up here: <https://evangelisationbrisbane.org.au/daily-reflections/>

## PLANNED GIVING ENVELOPES

If you would like to give to the parish via envelopes, please let Shirley Hallinan know this weekend as we will be placing our order on Tuesday. There's no need to do anything if you already use envelopes. Thank you for your support.

## PARISH MORNING TEA

Please join us for morning tea following mass on

*Sunday 3rd July*

St Luke's Green

All welcome!



**CONTAINERS FOR CASH** Remember to bring in your empty containers. We take them to the depot and convert them to cash. The containers can be placed in the collection bin as you enter the church. Thank you.

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## THE MYSTERY OF FAITH

We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God**