

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Monsignor Peter Meneely

Parish Secretary

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

The Most Holy Body & Blood of Christ – Year C

19th June

FIRST READING [Gen 14:8-20](#)

A reading from the book of Genesis

Melchizedek king of Salem brought bread and wine; he was a priest of the God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.’

And Abraham gave him a tithe of everything.

RESPONSORIAL PSALM

(R.) You are a priest for ever,
in the line of Melchizedek.

1. The Lord's revelation to my Master:

‘Sit on my right:

I will put your foes beneath your feet.’ **(R.)**

2. The Lord will send from Zion your sceptre of power:

rule in the midst of all your foes. **(R.)**

3. A prince from the day of your birth

on the holy mountains;

from the womb before the day-break I begot you. **(R.)**

4. The Lord has sworn an oath he will not change.

‘You are a priest for ever,

a priest like Melchizedek of old.’ **(R.)**

SECOND READING [1 Cor 11:23-26](#)

A reading from the first letter of St Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I am the living bread from heaven,
says the Lord;

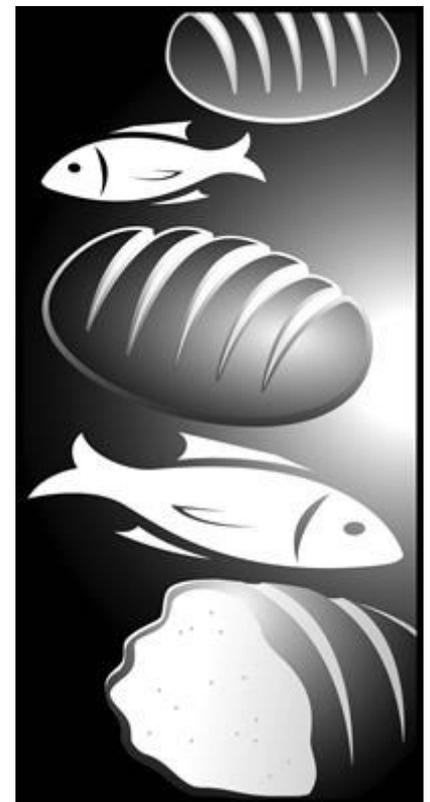
Alleluia!

GOSPEL [Lk 9:11-17](#)

A reading from the holy Gospel according to Luke

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant

in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.



HYMNS

ENTRANCE

Gather Your People

Refrain:

Gather your people, O Lord
Gather your people, O Lord.
One bread, one body,
One spirit of love.
Gather your people, O Lord.

Draw us forth to the table of life:
Brothers and sisters, each of us called
To walk in your light.

We are parts of the body of Christ,
Needing each other, each of the gifts
The Spirit provides.

PREPARATION OF GIFTS

An Upper Room

An upper room did Our Lord prepare
For those he loved until the end:
And his disciples still gather there
To celebrate their risen friend.

A lasting gift Jesus gave his own:
To share his bread, his loving cup.
Whatever burdens may bow us down,
He by his cross shall lift us up.



COMMUNION

By Your Priestly Power, O Risen Lord

Refrain

By your priest - ly power, O ris - en Lord,
all we lost and need - ed is re - stored.
God in our com - mun - ion be a - doed.

Verses

1. At your hands, Lord, we are fed, Hands that guide and
2. At your hands we seek re - lease From the e - vils
do not fal - ter, Wound - ed hands that
that as - sail us, For we know the
broke the bread On Will this al - tar.
Bread of Peace Will not fail us.

RECESSIONAL

Now Let Us From This Table Rise

Tune: All People That On Earth Do Dwell

Now let us from this table rise
Renewed in body, mind and soul:
With Christ we die and live again,
His selfless love has made us whole.

With minds alert, upheld by grace,
To spread the Word in speech and deed,
We follow in the steps of Christ,
At one with all in hope and need.

To fill each human house with love,
It is the sacrament of care;
The work that Christ began to do
We humbly pledge ourselves to share.

NOTICES

REFLECTION

Tasting the Future

The feeding of the five thousand in today's Gospel is one of those anticipatory sharings in the heavenly banquet of the age to come.

We say this feeding is miraculous, and it was. A major part of the miracle is in the transformation of the Twelve. Our Lord did not personally feed the five thousand. He required his followers to get involved in alleviating hunger: 'You give them something to eat,' rather than leaving the crowd to fend for themselves, or resort to market economics. When they shared the food he had blessed, the miracle of the hospitality of God was multiplied throughout the crowd – extravagantly.

And so Our Lord gave his followers and the crowd a real taste of the future generosity of God in the heavenly banquet. But, it would not have happened had the inner groups of disciples not shared Jesus' vision and got involved in what seemed to be an impossible task.

The Last Supper was the greatest anticipatory meal which Our Lord shared with his disciples. And, at Mass, we are eating and drinking the *glorified* humanity of our *Risen* Lord Jesus Christ: the life of the future.

We could pause for a moment to identify the myriad of hungers in this world and resolve to fulfil Our Lord's Command: 'You give them something to eat!' so that Divine Generosity might transform human history.

© Fr Michael Tate

FEAST DAYS

- Tue** - St Aloysius Gonzaga
- Wed** - St John Fisher & Thomas Moore
- Thu** - St Paulinus of Nola
- Fri** - The Most Sacred Heart of Jesus
- Sat** - The Nativity of St John the Baptist

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

JOURNEY is for young women discerning God's plan for their life. It's a place of sharing community together and being supported by others as you explore your vocation. Facilitated by Sr Mel Dwyer, Journey meets one Sunday p/m for a bushwalk & brunch. All young adult women 18-40yrs are welcome to come together and share the journey of discernment. The next meeting is at 7:30am on Sunday 26 June at the Toohey Picnic Area, Nathan Register at <https://app.tickets.org.au/eb/Journey0622>

DAILY GOSPEL REFLECTIONS Stay centred in your faith with this dai-

ly series of theological reflections on the Gospel of the day. Sign up to receive a one-page reflection each weekday in your inbox. Sign up here: <https://evangelisationbrisbane.org.au/daily-reflections/>

REFUGEE WEEK EVENT On behalf of the Social Justice Committee at Sts Peter and Paul's Parish in Bulimba, you are warmly invited as Parishioners across the East Brisbane Deanery, to attend a special film screening of "Scattered People" to be held in the Parish Hall, 25 Main Road, Balmoral, 4171 from 3:00pm until 4:45pm on Sunday 19th June, at the commencement of Refugee Week 2022.

PARISH MORNING TEA

Please join us for morning tea following mass on

Sunday 3rd July

St Luke's Green

All welcome!



ARCHBISHOP MARK COLERIDGE IS INVITING THE CHILDREN OF THE BRISBANE ARCHDIOCESE AND THEIR FAMILIES TO JOIN HIM FOR A CHILDREN'S MASS.

Followed by games, activities and live music on the Cathedral grounds to celebrate the World Meeting of Families.

FAMILY FESTIVAL
CELEBRATING THE "WORLD MEETING OF FAMILIES"

111 SATURDAY 25 JUNE
11:00AM TO 2:30PM

FREE EVENT!

GET YOUR FREE TICKETS AT WMOFFAMILYFESTIVAL.COM OR

PETTING ZOO JUMPING CASTLE LIVE MUSIC
ACTIVITIES SAUSAGE SIZZLE COFFEE VAN
PLUS MORE!

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God