

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Parish Secretary

Monsignor Peter Meneely

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

The Most Holy Trinity – Year C

12th Jun 2022

FIRST READING [Prv 8:22-31](#)

A reading from the book of Proverbs

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,
before the oldest of his works.

From everlasting I was firmly set,
from the beginning, before earth came into being.

The deep was not, when I was born,
there were no springs to gush with water.

Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,

or the first grains of the world's dust.

When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries –
and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

RESPONSORIAL PSALM

(R.) O Lord, our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,

mortal man that you care for him? *(R.)*

2. Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. *(R.)*

3. All of them, sheep and cattle, yes, even the savage beasts,
birds of the air, and fish that make their way through the waters. *(R.)*

SECOND READING [Rom 5:1-5](#)

A reading from the letter of St Paul to the Romans

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.
Alleluia!

GOSPEL [Jn 16:12-15](#)

A reading from the holy Gospel according to John

Jesus said to his disciples:

'I still have many things to say to You but they would be too much for you now.

But when the Spirit of truth Comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come.

He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'



HYMNS

ENTRANCE

Praise God from Whom

All Blessings Flow

Praise God from whom all blessings flow;
praise God all creatures here below;
praise God above, ye heav'nly host:
praise Father, Son, and Holy Ghost.

Three Persons praise we evermore,
and thee th'eternal One adore:
in thy sure mercy, ever kind,
may we our true protection find.

O Trinity, O Unity,
be present as we worship thee;
and to the angels' songs in light
our prayers and praises now unite.

PREPARATION OF GIFTS

For the Beauty of the Earth

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to you we raise
This our hymn of grateful praise.

For your church, that evermore
Lifts its holy hands above,
Off'ring up on ev'ry shore
Its pure sacrifice of love:
Lord of all, to you we raise
This our hymn of grateful praise.



COMMUNION

Love Is His Word

Love is his word love is his way,
Feasting with all, fasting alone,
Living and dying, rising again,
Love, only love, is his way.

Refrain:

Richer than gold
Is the love of my Lord:
Better than splendour and wealth.

Love is his mark, love is his sign,
Bread for our strength, wine for our joy.
'This is my body, this is my blood,'
Love, only love, is his way.

Love is his law, love is his word:
Love of the Lord, Father and Word,
Love of the Spirit, God ever one.
Love, only love, is his word.

RECESSIONAL

Trinity Song

F.Andersen m.s.c.

1. Fa - ther in my life I see...You are God - who - walks with
2. Je - sus
3. Spi - rit

me! You hold my life in Your hands! Close be - side You I will

stand! I give all my life to You! Help me Fa - ther to be true!
Je - sus
Spi - rit



NOTICES

REFLECTION

Painting the Picture of God

The Feast of the Trinity of God comes about because Jesus painted a picture of the most intimate communion of Divine Life between Himself, the Father, and the Holy Spirit. This is a relationship and yet the most perfect unity.

God is Divine pulsating, shimmering light dancing in threefold exchange of love. In fact, the best name for God is 'Being-in-Love'. What does this mean for us?

How often have you heard: 'You are made in the image and likeness of God'? If God is threefold Being-in-Love, then you and I are made to live in relationship – not in solitary. We are totally on the wrong track if we think that the ultimate good is to be self-sufficient. It will turn out to be a Hellish choice. When we live as much self-giving as is possible, we are closest to Divine Life. In fact, we are Divine Life pulsating into a particular time and place through us.

Each time we bless ourselves, a bit of a Catholic routine, we are invoking the threefold exchange of love and calling its power into our life. Be careful, there will be consequence! You could become more God-like!

We could pause for a moment, slowly make the Sign of the Cross which recalls our baptism: 'In the Name of the Father and of the Son and of the Holy Spirit', and promise to image that Name in our lives.

© Fr Michael Tate

FEAST DAYS

Mon - St Anthony of Padua

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

JOURNEY is for young women discerning God's plan for their life. It's a place of sharing community together and being supported by others as you explore your vocation. Facilitated by Sr Mel Dwyer, Journey meets one Sunday p/m for a bushwalk & brunch. All young adult women 18-40yrs are welcome to come together and share the journey of discernment. The next meeting is at 7:30am on Sunday 26 June at the Toohey Picnic Area, Nathan Register at <https://app.tickets.org.au/eb/Journey0622>

DAILY GOSPEL REFLECTIONS Stay centred in your faith with this daily series of theological reflections on the Gospel of the day. Sign up to receive a one-page reflection each weekday in your inbox. Sign up here: <https://evangelisationbrisbane.org.au/daily-reflections/>

REFUGEE WEEK EVENT On behalf of the Social Justice Committee at Sts Peter and Paul's Parish in Bulimba, you are warmly invited as Parishioners across the East Brisbane Deanery, to attend a special film screening of "Scattered Peo-

ple" to be held in the Parish Hall, 25 Main Road, Balmoral, 4171 from 3:00pm until 4:45pm on Sunday 19th June, at the commencement of Refugee Week 2022.

VOLUNTEER PASTORAL CARE HOSPITALS "Centacare will begin a new training course in late July 2022 through to May 2023 to equip lay men and women to provide spiritual and pastoral care to people in hospital. For info re the training course, timeframes and eligibility criteria please email: adminpas-min@bne.catholic.net.au or phone Judy Norris on 33243193.

BAPTISM usually takes place on Sunday following the 8am mass. Please contact Catherine in the office for any questions you may have. We are happy to assist you in any way we can.



THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God