

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Monsignor Peter Meneely

Parish Secretary

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

Palm Sunday of the Passion of the Lord – Year C

10th April 2022

FIRST READING [Is 50:4-7](#)

A reading from the prophet Isaiah

The Lord has given me
a disciple's tongue.

So that I may know how to reply to
the wearied he provides me with
speech.

Each morning he wakes me to hear,
to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.

I offered my back to those who
struck me,

my cheeks to those who tore at my
beard;

I did not cover my face
against insult and spittle.

The Lord comes to my help,
so that I am untouched by the
insults.

So, too, I set my face like flint;
I know I shall not be shamed.

RESPONSORIAL PSALM

(R.) My God, my God, why have you
abandoned me?

1. All who see me deride me.

They curl their lips, they toss their
heads. 'He trusted in the Lord, let
him save him; let him release him
If this is his friend.' **(R.)**

2. Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and
my feet. I can count every one of
my bones. **(R.)**

3. They divide my clothing among
them. They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help
me! **(R.)**

4. I will tell of your name to my
Brethren and praise you where
they are assembled.

'You who fear the Lord give him
praise;

all sons of Jacob, give him glory.
Revere him, Israel's sons.' **(R.)**

SECOND READING [Phil 2:6-11](#)

*A reading from the letter of St Paul
to the Philippians*

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.

But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the
underworld,
should bend the knee at the name
of Jesus and that every tongue
should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king
of endless glory!

Christ became obedient for us even
to death dying on the cross.

Therefore God raised him on high
and gave him a name above all
other names.

Praise to you, Lord Jesus Christ, king
of endless glory!

GOSPEL [Lk 23:1-49](#)

The Passion of our Lord Jesus Christ
according to Luke. *(Shorter form)*

The elders of the people and the
chief priests and scribes rose, and
they brought Jesus before Pilate.
They began their accusation by say-
ing, 'We found this man inciting our
people to revolt, opposing payment
of tribute to Caesar, and claiming to
be Christ, a king.' Pilate put to him
this question, 'Are you the king of
the Jews?' 'It is you who say it' he
replied. Pilate then said to the chief
priests and the crowd, 'I find no
case against this man.' But they per-
sisted, 'He is inflaming the people
with his teaching all over Judaea; it
has come all the way from Galilee,
where he started, down to here.'
When Pilate heard this, he asked if
the man were a Galilean; and find-
ing that he came under Herod's ju-
risdiction he passed him over
to Herod who was also
in Jerusalem at that time.
Herod was delighted to see Jesus;
he had heard about him and had
been wanting for a long time to set
eyes on him; moreover, he was hop-
ing to see some miracle worked by
him. *(not printed in full due to space)*

HYMNS

ENTRANCE

Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the king of salvation!
O my soul, praise him,
for God is your health and salvation!
Come, all who hear:
Brothers and sisters, draw near,
Praise God in glad adoration!

Praise to the Lord,
Who shall prosper our work and defend us;
Surely God's goodness
and mercy shall daily attend us.
Ponder anew
What the Almighty can do,
Who with his love will befriend us.

THANKSGIVING

Love Divine, All Loves Excelling

Love divine, all loves excelling,
Joy of heav'n to earth come down!
Fix in us your humble dwelling,
All your faithful mercies crown.
Jesus, source of all compassion,
Love unbounded, love all pure;
Visit us with your salvation
Let your love in us endure.

Come, almighty to deliver,
Let us all your life receive;
Suddenly return and never,
Never more your temples leave.
Lord, we would be always blessing,
Serve you as your hosts above,
Pray, and praise you without ceasing,
Glory in your precious love.

RECESSIONAL

Hail Redeemer, King Divine!

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain:

Angels, saints and nations sing:
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'

King, whose name creation thrills
rule our minds, our hearts, our wills,
till in peace each nation rings
with your praises, King of kings.

King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.



St Luke's Green

invites you to

A Blessing of the Village

to celebrate 5 years since opening.

Friday 29th April following mass

Please join us for morning tea afterwards.

NOTICES

REFLECTION

Lowly Prince of Peace

Jesus entered Jerusalem, not as a warrior in the tradition of King David as many had hoped for, but riding simply on a donkey. The disciples and the crowd applauded him, but they proved fickle in their support.

On the other hand, Jesus remained steadfast in his commitment to *non-violent* revolutionary change of the religious and political systems so as to establish the reign of God. Why did he renounce marshalling human and angelic warriors to further his cause?

First, Jesus embodied God-for-us, and God does not want the destruction of those he has created out of love. Second, Jesus had a premonition that an armed revolt would lead to the destruction of Jerusalem and the dispersal of the Jewish people (as occurred in 70AD).

Third, Luke's Gospel recounts that as Jesus laboured up Mount Calvary he turned to some weeping women and said, 'Daughters of Jerusalem, do not weep for me, weep rather for yourselves and for your children.' He knew that they suffer grievously in armed uprising. This is seen in barbaric reality in our own time with women being tortured and raped in campaigns of terror, trafficked into sexual slavery, suffering the loss of sons, husband and lovers.

We could take a moment to pray that the Church of the 21st century, successor of the pacifist

Church of the first three centuries, may enter on a new period of reflection on these issues, grappling with the desire to protect the innocent, yet always challenged by the man on a donkey, Divine Prince of Peace.

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GOOD FRIDAY COLLECTION The Pontifical Good Friday Collection 2022 will continue to support the works of the Holy Land Custody through the generosity of the Australian Church. The Collection which will take place at the 3pm Good Friday Liturgy, April 15th. Thank you.

EASTER LITURGIES

HOLY THURSDAY - 5PM

GOOD FRIDAY - 3PM

EASTER SUNDAY - 8AM



ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

MARCH FOR LIFE The March for Life is taking place on Saturday 30 April at 3pm at Speaker's, outside Parliament House, George Street, Brisbane, followed by a march around the city. As usual we will be advocating for life from conception until natural death (opposing both abortion and euthanasia). It will be a family-friendly event, and Queensland Police will have a presence to help ensure our safety at all times. We also will observe a minute of silence to remember those babies that have died in abortion in Queensland. Please wear white if you can. More information - please go to www.cherishlife.org.au or call (07) 3871 2445.

AWAKEN PRE-LOVED MARKET It is with great excitement that we announce our Awaken Pre-Loved Market. Come along, join in the fun and grab a bargain! Saturday 30 April 9.30am - 4.30pm Our Lady of Fatima Church Grounds 350 Mortimer Road Acacia Ridge Enquiries: admin@awaken.org.au 0437 006 264

WALKING IN THE SPIRIT The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the Walking in the Spirit prayer campaign. Walking in the Spirit begins on Easter Sunday, April 17, and runs until the Second Assembly, which opens on Sunday, July 3. Find out more at www.plenarycouncil.catholic.org.au/walkinginthespirit/

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.
*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*
Amen.

Go forth, the Mass is ended.

Thanks be to God