

Parish Phone 0467 775 862

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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Monsignor Peter Meneely

Parish Secretary

Mrs Catherine Goldsworthy

PO Box 6056, Woolloongabba QLD 4102

3rd Sunday of Lent – Year C

20th March 2022

FIRST READING [Ex 3:1-8, 13-15](#)

A reading from the book of Exodus

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

RESPONSORIAL PSALM

(R.) The Lord is kind and merciful.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul give thanks to the Lord and never forget all his blessings.

(R.)

2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **(R.)**

3. The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. **(R.)**

4. The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. **(R.)**

SECOND READING [1 Cor 10:1-6, 10-12](#)

A reading from the first letter of St Paul to the Corinthians

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

GOSPEL ACCLAMATION

Glory to you, Word of God, Lord Jesus Christ!

Repent, says the Lord;

the kingdom of heaven is at hand.

Glory to you, Word of God, Lord Jesus Christ!

Glory to you, Word of God, Lord Jesus Christ!

GOSPEL [Lk 13:1-9](#) *A reading from the holy Gospel according to Luke.....*

ENTRANCE

Again We Keep This Solemn Fast

Tune: All People That on Earth Do Dwell

Again we keep this solemn fast,
A gift of faith from ages past,
This Lent which binds us lovingly
To faith and hope and charity.

The law and prophets from of old
In figured ways this Lent foretold,
Which Christ, all ages' Lord and Guide,
In these last days has sanctified.

More sparing, therefore let us make
The words we speak, the food we take,
Our sleep, our laughter, ev'ry sense;
Learn peace through holy penitence.

COMMUNION

Tree of Life

Tree of Life and awesome myst'ry,
In your death we are reborn,
Though you die in all of hist'ry,
Still you rise with ev'ry morn,
Still you rise with ev'ry morn.

Seed that dies to rise in glory,
May we see ourselves in you,
If we learn to live your story
We may die to rise anew,
We may die to rise anew.

We remember truth once spoken,
Love passed on through act and word,
Ev'ry person lost and broken
Wears the body of our Lord,
Wears the body of our Lord.

Lent is a time of "restraint and simplicity" in the life of the Church. It is recommended that music is kept to a minimum. On Sundays we will acknowledge the Lenten solemnity by omitting the Recessional Hymn. This will encourage us all to leave the Church reflectively, in the spirit of Lent.

THE CATHOLIC LEADER

Our parish is in this month's Catholic Leader

Grab your copy today!

Just \$4 a month

Support local Catholic journalism. Sign up at catholicleader.com.au Or call 07 3324 3555

Be an Eternal of your faith

There are so many people who need our help, where we can - and when you make a gift, you are giving it to God, not the church; not the four walls. Any money we give is to keep God's vision and his word alive.

Read the wonderful article in the current Leader on our very own parishioners, Betty and Jessie Bourke. We've had some additional copies delivered.



BLESSINGS FOR THE WEEK AHEAD

NOTICES

REFLECTION

Politics, Economics, and the Gardener

There was a terrible disaster when a building fell down killing eighteen people. Some said, 'Oh, those killed must have been sinners, they or their parents.' Jesus repudiates that notion: 'No, it wasn't for anything *they* did.' It was clear to Jesus that they were the victims of poor construction and conditions at Siloam. Look at the builder.

Responsibility needs to be brought home to those who would otherwise hide behind a religious ideology, or the sheer self-interest of evading blame for a situation.

To identify those really responsible may well require major changes to the way society is organised.

Does it all seem too difficult? Jesus helps us with a metaphor:

You are like a fig tree which may not be bearing much fruit just now, but, I am a terrific gardener: I will water you, dig around you, make sure you are well nourished so that you will bear the fruits I desire.

Our Lord does that by:

watering us with the waters of baptism;
pruning us, especially during Lent;
nourishing us with the bread of life in Holy Communion.

We might pause at various times during Lent to allow Our Lord to garden us so that he may create a heavenly botanical garden, a new Eden, of the whole of humanity.

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FEAST DAYS THIS WEEK

Wed - St Turibius of Mogrovejo

Thu - St Oscar Romero

Fri - The Annunciation of the Lord

THE ANNUNCIATION OF THE

LORD - This feast originated in the East during the sixth century and gained universal observance in the West during the eighth century. It is a feast of the Lord, commemorating the announcement to the Virgin Mary of the Word made flesh, Mary's acceptance of God's will, and the conception of Christ nine months before Christmas. Its occurrence close to Easter links the incarnation with the whole mystery of human redemption in Christ.

ARCHBISHOP MARK'S PODCAST

SERIES DURING LENT During this season of Lent, the Archbishop will be diving into the Gospel readings in a new podcast. His experience of listening to the scripture through studying and teaching the scripture is that it has an endless capacity to generate fresh meaning. Listen to his podcast via his Facebook and Instagram link or the Archdiocesan website.

ANOINTING MASS will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. *Any changes will be communicated via the newsletter.*

MASS FOR YOU AT HOME Did you know Catholic Mass is broadcast on free-to-air television each

Sunday morning? Mass for You at Home is broadcast at 6am on Channel 10 and WIN. Let family and friends know that they can pray along at home if they are unable to attend their local parish. Find out more at www.massforyou.com.au

PROJECT COMPASSION Janice 44, is a proud Wagilak woman, a traditional dancer, who tells stories through movements handed down over generations. With your support, Janice and the Djilpin Arts Aboriginal Corporation support the community to generate income and employment, while keeping culture alive.

Please donate to Project Compassion 2022 and help provide employment and training for First Australians, allowing them to remain on country and keep their culture alive

Together, we can help vulnerable communities face their challenges today and build a better tomorrow ***For All Future Generations.***

You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au or by calling 1800 024 413.



THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins, and
bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna
in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102

Parish Office hours: Tuesday & Thursday 9am—4.30pm