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Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



# ST LUKE'S PARISH NEWSLETTER

Parish Priest

Monsignor Peter Meneely

Deacon

Rev Peter Pellican

Parish Secretary Mrs Catherine Goldsworthy

5th Sunday in Ordinary Time – Year C

6th February 2022

## FIRST READING [Is 6:1-8](#)

*A reading from the prophet Isaiah*

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way,

'Holy, holy, holy is the Lord of hosts.

His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,  
for I am a man of unclean lips  
and I live among a people of unclean lips,  
and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

## RESPONSORIAL PSALM

**(R.)** In the sight of the angels I will sing your praises, Lord.

1. I thank you, Lord,  
with all my heart,

you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R**

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **R**

3. All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways; 'How great is the glory of the Lord!' **R**

4. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **R**

## SECOND READING [1 Cor 15:3-8, 11](#)

*A reading from the first letter of St Paul to the Corinthians*

In the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to

me too; it was as though I was born when no one expected it. But what matters is that I preach what they preach, and this is what you all believed.

## GOSPEL ACCLAMATION

**Alleluia, alleluia!**

Come follow me, says the Lord, and I will make you fishers of my people. **Alleluia!**

## GOSPEL [Lk 5: 1-11](#)

*A reading from the holy Gospel according to Luke*

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

# HYMNS

## ENTRANCE

### As We Gather at Your Table

Tune : *Love Devine*

As we gather at your table,  
As we listen to your word,  
Help us know, O God, your presence  
Let our hearts and mind be stirred.  
Nourish us with sacred story  
Till we claim it as our own;  
Teach us through this holy banquet  
How to make Love's vict'ry known.

Turn our worship into witness  
In the sacrament of life'  
Send us forth to love and serve you,  
bringing peace where there is strife.  
Give us Christ your great compassion  
To forgive as you forgave;  
May we still behold your image  
In the world you died to save.

Grant us vision, gracious Spirit  
To seek guests to share that feast.  
Where triumphant love will welcome  
Those who had been last and least.  
There no more will envy blind us  
Nor will pride our peace destroy,  
As we join with saints and angels  
To repeat the sounding joy.

## COMMUNION

### I Am the Bread of Life

I am the bread of life;  
You who come to me shall not hunger;  
And who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

*Refrain:*

And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.

I am the Resurrection, I am the life.  
If you believe in me, even though you die,  
You shall live for ever.

Yes, Lord, I believe  
That you are the Christ, the Son of God,  
Who has come into the world.

## RECESSIONAL

### Galilee Song

Deep within my heart I feel  
Voices whispering to me.  
Words that I can't understand;  
Meanings I can't clearly hear!  
Calling me to follow close,  
Lest I leave myself behind!  
Calling me to walk into  
Evening shadows one more time!

*Refrain:*

So I leave my boats behind!  
Leave them on familiar shores!  
Set my heart upon the deep!  
Follow you again, my Lord!

In my memories, I know  
How you send familiar rains  
Falling gently on my days;  
Dancing patterns on my pain!  
And I need to learn once more  
In the fortress of my mind,  
To believe in falling rain  
As I travel deserts dry!

As I gaze into the night,  
Down the future of my years,  
I'm not sure I want to walk,  
Past horizons that I know!  
But I feel my spirit called  
Like a stirring deep within,  
Restless 'til I live again  
Beyond the fears that close me in!



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# NOTICES

## REFLECTION

### *Fish in the Sea of Devine Life*

Peter was a fisherman. Jesus had been brought up in a carpenter's household. Jesus tells Peter when and how to fish. This gets under Peter's skin. He tells Jesus a few facts of life about night fishing on the Lake of Gennesaret. But, he gives in to this landlubber's directive and casts out the nets and hauls in a very good catch.

Jesus wants to come into the rhythm of our ordinary workaday lives. Surprising things may then happen. You may be commissioned by Our Lord Jesus Christ to become 'fishers of men', fishers of human beings. But don't fishermen fish the fish out of the sea and kill them?

Is being caught up in the net of Christianity to be a deadening experience? Having this in mind, St Luke used a word for netting fish for an aquarium. We who have been caught up in the net of Christianity are meant to be more alive than ever, 'fully alive'. The best analogy I can think of is the stranding of pods of whales, thrashing around in the shallows, barely existing, doomed unless saved. People go down and put slings under them and haul them into deeper water.

We could pause a moment to thank God that we have been guided into the life-giving waters of baptism, and for the strength to help others swim into the Oceanic depths of Divine Love.

## COVID UPDATE

We remain committed to protecting the health and safety our parishioners, employees and volunteers.

Masks are mandatory in indoor settings and choir singers and cantors are not exempt. As singing remains a high risk activity, cantors must keep **their** masks at all times during the liturgy.

◆ Hospitality is also a high risk activity during this peak infection time. It is strongly recommended that hospitality events and gatherings, including those after Masses, be suspended.

◆ If you receive a request for taking Communion to someone's home, please ensure that the individual (clergy or Extraordinary Minister of Communion) is reminded of the protocols:

1. ask if the recipient or anyone living in the home has tested positive for COVID-19 or are experiencing any symptoms. If the answer is yes then you must wait to visit until the isolation period is complete.

2. Wear a mask at all times, use hand sanitiser, and as much as possible, maintain social distance.

3. Do not attend if feeling unwell or experiencing any symptoms

Please be vigilant during this time as we seek to keep our employees, parishioners and volunteers safe. *(Bishop Ken 11/01/22)*

**PARISH LENTEN PROGRAM** Due to the uncertain COVID climate and access restrictions at St Luke's we will not, again this year, be running a Lenten program group open to all parishioners. Depending on interest and conditions we will invite residents of Independent Living to join a discussion group using 'The Spirit and the Cross'. We invite you to write your name on the Lenten 'expression of interest' form at the entrance of the church.

**ANOINTING MASS** will be held at St Luke's on the first Friday of each month at the usual time of 9.00am. Any changes will be communicated via the newsletter.

**POSITION VACANT – GROUNDS PERSON JUBILEE PARISH** - Applications are open for a casual position to maintain the gardens and grounds of several Parish church locations and provide assistance to the Parish in relation to minor maintenance tasks. For more information please contact the parish office or Archdiocesan website.

**PLANNED GIVING** as our numbers are down during these times, please consider giving by direct deposit to cover on-going maintenance of the church, electricity etc. Account Number 100025140 BSB 064-786; Ref: Surname. Thank you for your support.

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins, and  
bring us to everlasting life.*

**Amen.**

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

**Amen.**

## THE APOSTLES' CREED

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna  
in the highest.

## THE MYSTERY OF FAITH

We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God**

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102

Parish Office hours: Tuesday & Thursday 9am—4.30pm