

Parish Phone 0467 775 862

stlukes@bne.catholic.net.au

Mass Times

9am Friday and 8am Sunday

Reconciliation - By appointment

Please contact Parish Office



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Monsignor Peter Meneely

Deacon

Rev Peter Pellicaan

Parish Secretary Mrs Catherine Goldsworthy

4th Sunday in Ordinary Time – Year C

30th January 2022

FIRST READING [Jer 1:4-5, 17-19](#)

A reading from the prophet Jeremiah

In the days of Josiah, the word of the Lord was addressed to me, saying,

'Before I formed you in the womb I knew you; before you came to birth I consecrated you; I have appointed you as prophet to the nations. So now brace yourself for action. Stand up and tell them all I command you.

Do not be dismayed at their presence, or in their presence I will make you dismayed.

I, for my part, today will make you into a fortified city, a pillar of iron, and a wall of bronze to confront all this land: the kings of Judah, its princes, its priests and the country people.

They will fight against you but shall not overcome you, for I am with you to deliver you – it is the Lord who speaks.'

RESPONSORIAL PSALM

(R.) I will sing of your salvation.

1. In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, free me: pay heed to me and save me. **R**

2. Be a rock where I can take refuge, a mighty stronghold to save me; for you are my rock, my stronghold. Free me from the hand of the wicked. **R**

3. It is you, O Lord, who are my hope, my trust, O Lord, since my youth. On you I have leaned from my birth, from my mother's womb you have been my help. **R**

4. My lips will tell of your justice and day by day of your help. O God, you have taught me from my youth and I proclaim your wonders still. **R**

SECOND READING [1 Cor 13:4-13](#)

A reading from the first letter of St Paul to the Corinthians

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I

have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

GOSPEL ACCLAMATION

Alleluia, alleluia! The Lord sent me to bring Good News to the poor and freedom to prisoners.

Alleluia!

GOSPEL [Lk 1:1-4, 4:14-21](#)

A reading from the holy Gospel according to Luke

Jesus began to speak in the synagogue, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."' And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.

'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.' When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

HYMNS

ENTRANCE

See Us, Lord, About Your Altar

Sung to tune : *Firmly I Believe and Truly*

See us Lord, around your altar;
Though so many we are one:
Many souls by love united
In the heart of Christ your Son.

Hear our prayers, O loving Father,
Hear in them your Son, our Lord;
Hear him speak our love and worship
As we sing with one accord.

Hear us yet: so much is needful
In our frail, disordered life;
Stay with us and tend our weakness
Till that day of no more strife.

COMMUNION

We Are Many Parts

Refrain:

We are many parts,
we are all one body,
and the gifts we have
we are given to share.
May the Spirit of love
make us one indeed;
one, the love that we share,
one, our hope in despair,
one, the cross that we bear.

God of all, we look to you,
We would be your servants true,
Let us be your love to all the world.

So my pain is pain for you,
In your joy is my joy, too;
All is brought together in the Lord.

All you seekers, great and small,
Seek the greatest gift of all;
If you love, then you will know the Lord.

RECESSIONAL

A New Commandment

A new commandment I give unto you:
That you love one another as I have loved you,
That you love one another as I have loved you.

By this shall all know that you are my disciples:
If you have love one for another.

By this shall all know that you are my disciples:
If you have love one for another.

A new commandment I give unto you:
That you love one another as I have loved you,
That you love one another as I have loved you.



NOTICES

REFLECTION

God-given Identity

Nazara was a village of 300-400 people and it had a small town mentality. The inhabitants were enraged when Jesus found good precedent for extending his saving mission to foreigners outside the community of the Chosen People. Jesus embodied the boundary-breaking nature of God's grace.

Many Christians recite the old formula: 'No salvation outside the Church.' But we Catholics believe that, by responding to God's (often anonymous) grace, a person can lead a good life which prepares them for heavenly glory. This means that the billions around the world who will never hear the Gospel, or who hear it distorted through the megaphone of an alien culture, can be saved. There is no limit/boundary to the Merciful God's finding a way into the hearts of all human beings.

We could take a moment to pray in gratitude for our graced privilege of being members of the Church, nourished within it by the Sacraments and the Gospel, but whose boundaries can never circumscribe the mercy of God.

© Fr Michael Tate

FEAST DAYS OF THE WEEK

Mon: St John Bosco

Wed: The Presentation of
The Lord

Sat: St Agatha

The Presentation of the Lord

Feast originated in Jerusalem before the fifth century and was adopted in Rome during the

seventh century. Celebrated forty days after Christmas, commemorating the prescribed Mosaic ritual following the birth of a child, and recalling the encounter of Jesus with Simeon and Anna in the temple. Christ is "the light to enlighten all nations", and so candles are blessed during the introductory rites and carried in the entrance procession.

COVID UPDATE

We remain committed to protecting the health and safety our parishioners, employees and volunteers.

◆ Masks are mandatory in indoor settings and choir singers and cantors are not exempt. As singing remains a high risk activity, cantors must keep their masks at all times during the liturgy.

◆ Hospitality is also a high risk activity during this peak infection time. It is strongly recommended that hospitality events and gatherings, including those after Masses, be suspended.

◆ If you receive a request for taking Communion to someone's home, please ensure that the individual (clergy or Extraordinary Minister of Communion) is reminded of the protocols:

1. Ask if the recipient or anyone living in the home has tested positive for COVID-19 or are experiencing any symptoms. If the answer is yes then you must wait to visit until the isolation period is complete.
2. Wear a mask at all times, use hand sanitiser, and as much as possible, maintain social distance.
3. Do not attend if feeling unwell or experiencing any symptoms

Please be vigilant during this time as we seek to keep our employees, parishioners and volunteers safe. *(Bishop Ken 11/01/22)*

PARISH LENTEN PROGRAM

Due to the uncertain COVID climate and access restrictions at St Luke's we will not, again this year, be running a Lenten program group open to all parishioners. Depending on interest and conditions we will invite residents of Independent Living to join a discussion group using 'The Spirit and the Cross'. We invite you to write your name on the Lenten 'expression of interest' form at the entrance of the church.

MASS FOR YOU AT HOME Did you know Catholic Mass is broadcast on free-to-air television each Sunday morning? Mass for You at Home is broadcast at 6am on Channel 10 and WIN. Find our more at www.massforyou.com.au

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins, and
bring us to everlasting life.*

Amen.

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen.

THE APOSTLES' CREED

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna
in the highest.

THE MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God

Parish Postal Address: PO Box 6056, Woolloongabba QLD 4102

Parish Office hours: Tuesday & Thursday 9am—4.30pm